Al-Maaida (5:104)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

◊◊◊◊◊◊◊

Past MURKY,
Present TENSE,
Future A CERTAINITY-HELL

مشتقبل مبهم؟؟؟حال مخيف؟؟؟

◊◊◊◊◊◊◊

An-Najm (53:32)

بسم الله الرحمن الرحيم

ٱلَّذِينَ يَجْتَنِبُونَ كَبَٰٓئِرَ ٱلْإِثْمِ وَٱلْفَوَٰحِشَ إِلَّا ٱللَّمَمَ

Al-Maaida (5:104)ﷺ

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

إِنَّ رَبَّكَ وَٰسِعُ ٱلْمَغْفِرَةِ هُوَ أَعْلَمُ بِكُمْ إِذْ أَنشَأَكُم
مِّنَ ٱلْأَرْضِ وَإِذْ أَنتُمْ أَجِنَّةٌ فِى بُطُونِ أُمَّهَٰتِكُمْ
فَلَا تُزَكُّوٓا۟ أَنفُسَكُمْ هُوَ أَعْلَمُ بِمَنِ ٱتَّقَىٰٓ

ان لوگوں کو جو بڑے گناہوں سے بچتے ہیں اور بے حیائی سے بھی۔ سوائے کسی چھوٹے سے گناہ کے۔ بیشک تیرا رب بہت کشادہ مغفرت والا ہے، وہ تمہیں بخوبی جانتا ہے جبکہ اس نے تمہیں زمین سے پیدا کیا اور جبکہ تم اپنی ماؤں کے پیٹ میں بچے تھے۔ پس تم اپنی پاکیزگی آپ بیان نہ کرو، وہی پرہیزگاروں کو خوب جانتا ہے

والله سبحانه وتعالى ملك ما في السموات وما في الأرض؛ ليجزي الذين أساءوا بعقابهم على ما عملوا من السوء، ويجزي الذي أحسنوا بالجنة، وهم الذين يبتعدون عن كبائر

وَإِذَا قِيلَ لَهُمْ تَعَالَوْاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

الذنوب والفواحش إلا اللمم، وهي الذنوب الصغار التي لا يُصِرُّ صاحبها عليها، أو يلمُّ بها العبد على وجه الندرة، فإن هذه مع الإتيان بـ الواجبات وترك المحرمات، يغفرها الله لهم ويسترها عليهم، إن ربك واسع المغفرة، هو أعلم بأحوالكم حين خلق أباكم آدم من تراب، وحين أنتم أجنّة في بطون أمهاتكم، فلا تزكّوا أنفسكم فتمدحوها وتصِفُوها بالتقوى، هو أعلم بمن اتقى عقابه فاجتنب معاصيه من عباده.

Those who avoid great sins (see the Quran, Verses: 6:152, 153) and Al-Fawahish (illegal sexual intercourse, etc.) except the small faults, verily, your Lord is of vast forgiveness. He knows you well when He created you from the earth (Adam), and when you were fetuses

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

in your mothers' wombs. So ascribe not purity to yourselves. He knows best him who fears Allah and keep his duty to Him [i.e. those who are Al-Muttaqun (pious - see V. 2:2)].

যারা বর্জন করে বড় বড় পাপাচার ও অশ্লীল কাজ -- মুখোমুখি হওয়া ভিন্ন -- তোমার প্রভু পরিত্রাণে নিশ্চয়ই অপরিসীম। তিনি তোমাদের ভালো জানেন যখন থেকে তিনি তোমাদের সৃষ্টির সূচনা করেছেন মাটি থেকে, আর যখন তোমরা ছিলে তোমাদের মায়ের পেটে ভ্রূণরূপে। অতএব তোমরা তোমাদের নিজেদের গুণগান করো না। তিনিই ভালো জানেন তাকে যে ধর্মভীরুতা অবলম্বন করে।

वे लोग जो बड़े गुनाहों और अश्लील कर्मों से बचते है, यह और बात है कि संयोगबश कोई छोटी बुराई उनसे

AL-MAAIDA (5:104)﷽

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

हो जाए। निश्चय ही तुम्हारा रब क्षमाशीलता मे बड़ा व्यापक है। वह तुम्हें उस समय से भली-भाँति जानता है, जबकि उसने तुम्हें धरती से पैदा किया और जबकि तुम अपनी माँओ के पेटों में भ्रुण अवस्था में थे। अतः अपने मन की पवित्रता और निखार का दावा न करो। वह उस व्यक्ति को भली-भाँति जानता है, जिसने डर रखा

/53/32

Al-Baqara (2:177)

﷽

لَّيْسَ ٱلْبِرَّ أَن تُوَلُّوا۟ وُجُوهَكُمْ قِبَلَ ٱلْمَشْرِقِ
وَٱلْمَغْرِبِ وَلَـٰكِنَّ ٱلْبِرَّ مَنْ ءَامَنَ بِٱللَّهِ وَٱلْيَوْمِ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

ٱلْءَاخِرِ وَٱلْمَلَٰٓئِكَةِ وَٱلْكِتَٰبِ وَٱلنَّبِيِّـۧنَ وَءَاتَى

ٱلْمَالَ عَلَىٰ حُبِّهِۦ ذَوِى ٱلْقُرْبَىٰ وَٱلْيَتَٰمَىٰ

وَٱلْمَسَٰكِينَ وَٱبْنَ ٱلسَّبِيلِ وَٱلسَّآئِلِينَ وَفِى

ٱلرِّقَابِ وَأَقَامَ ٱلصَّلَوٰةَ وَءَاتَى ٱلزَّكَوٰةَ

وَٱلْمُوفُونَ بِعَهْدِهِمْ إِذَا عَٰهَدُوا۟ وَٱلصَّٰبِرِينَ فِى

ٱلْبَأْسَآءِ وَٱلضَّرَّآءِ وَحِينَ ٱلْبَأْسِ أُو۟لَٰٓئِكَ ٱلَّذِينَ

صَدَقُوا۟ وَأُو۟لَٰٓئِكَ هُمُ ٱلْمُتَّقُونَ

ساری اچھائی مشرق ومغرب کی طرف منھ
کرنے میں ہی نہیں بلکہ حقیقتاً اچھا وہ
شخص ہے جو اللّٰہ تعالی پر، قیامت کے دن
پر، فرشتوں پر، کتاب اللّٰہ پر اور نبیوں پر
ایمان رکھنے والا ہو، جو مال سے محبت
کرنے کے باوجود قرابت داروں، یتیموں

وَإِذَا قِيلَ لَهُمْ تَعَالَوْاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

مسکینوں، مسافروں اور سوال کرنے والے کو دے، غلاموں کو آزاد کرے، نماز کی پابندی اور زکوٰۃ کی ادائیگی کرے، جب وعدہ کرے تب اسے پورا کرے، تنگدستی، دکھ درد اور لڑائی کے وقت صبر کرے، یہی سچے لوگ ہیں اور یہی پرہیزگار ہیں

ليس الخير عند الله- تعالى- في التوجه في الصلاة إلى جهة المشرق والمغرب إن لم يكن عن أمر الله وشرعه، وإنما الخير كل الخير هو إيمان من آمن بالله وصدّق به معبودًا وحدَه لا شريك له، وآمن بيوم البعث والجزاء، وبالملائكة جميعًا، وبالكتب المنزلة كافة، وبجميع النبيين من غير تفريق، وأعطى المال تطوٌعًا -مع شدة حبه- ذوي القربى، واليتامى المحتاجين الذين مات آباؤهم وهم دون سن البلوغ، والمساكين الذين أرهقهم الفقر، و

Al-Maaida (5:104)ﷺ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

المسافرين المحتاجين الذين بَعُدوا عن أهلهم ومالهم، والسائلين الذين اضطروا إلى السؤال لشدة حاجتهم، وأنفق في تحرير الرقيق والأسرى، وأقام الصلاة، وأدى الزكاة المفروضة، و الذين يوفون بالعهود، ومن صبر في حال فقره ومرضه، وفي شدة القتال. أولئك المتصفون بهذه الصفات هم الذين صدقوا في إيمانهم، وأولئك هم الذين اتقوا عقاب اللّٰه فتجنبوا معاصيه.

It is not Al-Birr (piety, righteousness, and each and every act of obedience to Allah, etc.) that you turn your faces towards east and (or) west (in prayers); but Al-Birr is (the quality of) the one who believes in Allah, the Last Day, the Angels, the Book, the Prophets and gives his wealth, in spite of love for it, to the

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

kinsfolk, to the orphans, and to Al-Masakin (the poor), and to the wayfarer, and to those who ask, and to set slaves free, performs As-Salat (Iqamat-as-Salat), and gives the Zakat, and who fulfill their covenant when they make it, and who are As-Sabirin (the patient ones, etc.) in extreme poverty and ailment (disease) and at the time of fighting (during the battles). Such are the people of the truth and they are Al-Muttaqun (pious - see V. 2:2).

ধার্মিকতা তাতে নয় যে তোমাদের মুখ পূব বা পশ্চিম দিকে ফেরাও, তবে ধর্মনিষ্ঠা হচ্ছে যে আল্লাহর প্রতি ঈমান আনে, আর আখেরাতের দিনের প্রতি, আর ফিরিশ্‌তাদের প্রতি, আর গ্রন্থখানিতে, আর নবীদের প্রতি; আর যে তাঁর

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

প্রতি মহব্বত বশতঃ ধন দান করে আত্মীয়-স্বজনদের, আর এতীমদের, আর মিসকিনদের, আর পথচারীদের, আর ভিখারীদের, আর দাসদের মুক্তিপণ বাবদ, আর যে নামায কায়েম করে ও যাকাত আদায় করেচ আর যারা প্রতিজ্ঞা করার পরে তাদের ওয়াদা রক্ষা করে, আর অভাব-অনটনে ও আপৎকালে ও আতঙ্কের সময়ে ধৈর্যশীলদের। এরাই তারা যারা সত্যনিষ্ঠ, আর এরা নিজেরাই ধর্মপরায়ণ।

नेकी केवल यह नहीं है कि तुम अपने मुँह पूरब और पश्चिम की ओर कर लो, बल्कि नेकी तो उसकी नेकी है जो अल्लाह अन्तिम दिन, फ़रिश्तों, किताब और नबियों पर ईमान लाया और माल, उसके प्रति प्रेम के बावजूद नातेदारों, अनाथों, मुहताजों, मुसाफ़िरों और माँगनेवालों को दिया और गर्दनें छुड़ाने में भी, और नमाज़ क़ायम की और ज़कात दी और अपने वचन

AL-MAAIDA (5:104)بسم الله الرحمن الرحيم

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH جل جلاله HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

को ऐसे लोग पूरा करनेवाले है जब वचन दें; और तंगी और विशेष रूप से शारीरिक कष्टों में और लड़ाई के समय में जमनेवाले हैं, तो ऐसे ही लोग है जो सच्चे सिद्ध हुए और वही लोग डर रखनेवाले हैं /2/177

بسم الله الرحمن الرحيم

دنیا کے أکثر ملکون مین مسلمان زلة کا شکار کیون هین؟....

Al-Maaida (5:104)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

نصر من لله و فتح قريب-.....Why Help is not forthcoming for Muslims since 600years.... From Bogadad ,Turkiye,to Isbaania_Spain/Filistine/Asia/ Africa/Aaustralia/Europe/Cambodia/ CAR /Zanzibar/Bosnia_Herzegovina /and many areas of this Areedh Eretz_Ardh_Earth_

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

مشتقبل مجهول

حال زار

ماضي مسي Divergent

Moods of the Majority of MassLames

-ఖాపీకే కపాస్-కిఛిడీ_గుడుంబా-

గుడక-ఘోడా-మట్కా-సట్టా-గుట్కా-బ్లూఫిల్లమ్-ఫేస్బుక్-యూట్యూబ్-సుపారీ-సుక్క-ముక్క-ఆపైన సూస్కో-వుస్కో..వుస్కో....కూస్కో....వుసురుపోస్కో-కబ్జచేస్కో-...ఇదేసురంగ-సొరంగ-సొరగం-సాగరమ఼థనం-ఖాతేజావ్-కర్తేజావ్!-మన్-మానీ -మన్-చలీ-దిల్లగీ-ఆషికీ-

చల్నా జిందగీకీనిషానీ-

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

రుక్ నా మోత్కే ముమాసిల్-

జెయిసేకర్నీ వైసే భరనీ.....

مدد صرف مؤمنون کیلۓ

దైవసహాయం రావడానికి అర్హత ???

Eligibilty???

Why Divine Help is not forthcoming.??????? .

وَإِذَا قِيلَ لَهُمۡ تَعَالَوۡاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ حَسۡبُنَا مَا وَجَدۡنَا عَلَيۡهِ ءَابَآءَنَآۚ أَوَلَوۡ كَانَ ءَابَآؤُهُمۡ لَا يَعۡلَمُونَ شَيۡـٔٗا وَلَا يَهۡتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

How can help materialize for those people ,who have forsaken the teachings of Islaam .

Mataa Nasr-ullaahi.??? کب ألله تعالیٰ کا مدد ائیگا??

అల్లాహు-ﷻ-వారి సహాయం యెప్పుడో???

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

When is the help coming????? متي نصر ؟؟؟؟؟

Promise Of Allaahu.s.w.t.is HAQQ

وَأُخْرَىٰ تُحِبُّونَهَا ۖ نَصْرٌ مِنَ اللَّهِ وَفَتْحٌ قَرِيبٌ ۗ وَبَشِّرِ الْمُؤْمِنِينَ) 61:13)

As-Saff (61:13)

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

As-Saff (61:13)

إن فعلتم -أيها المؤمنون- ما أمركم الله به يستر عليكم ذنوبكم، ويدخلكم جنات تجري من تحت أشجارها الأنهار، ومساكن طاهرة زكية في جنات إقامة دائمة لا تنقطع، ذلك هو الفوز الذي لا فوز بعده. ونعمة أخرى لكم- أيها المؤمنون- تحبونها هي نصر من الله يأتيكم، وفتح عاجل يتم على أيديكم. وبشِّر المؤمنين -أيها النبي- بالنصر والفتح في الدنيا، والجنة في الآخرة.

///

اور تمہیں ایک دوسری (نعمت) بھی دے گا جسے تم چاہتے ہو وہ اللہ کی مدد اور جلد فتح یابی ہے، ایمان والوں کو خوشخبری دے دو

/61/13

Al-Maaida (5:104)

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

और दूसरी चीज़ भी जो तुम्हें प्रिय है (प्रदान करेगा), "अल्लाह की ओर से सहायता और निकट प्राप्त होनेवाली विजय," ईमानवालों को शुभसूचना दे दो!

And [you will obtain] another [favor] that you love - victory from Allah and an imminent conquest; and give good tidings to the believers.

/r/61/13

Why help from above the skies is not forthcoming for the believers....on the faceof the Eretz..Ardh..Earth...,??????

Have we made ourselves qualified and be eligible for the help to materialize

From above..... ??????

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

Or We have caused anger to our Lord ,

and thus getting straihtened.....

.....May be this is Devine Wrath....

....Its High time to behave and navigate properly ...

هل نحن حديرون بنصر....؟؟؟؟؟

ﷻ الله——

هم ضرور همارے نبیون کا
اور مؤمنون کا مدد کرینگے

Al-Maaida (5:104)ﷺ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

——⊰◈◈.......{.We ﷻ { أللهverily do help Our messengers, and those who believe, in the life of the world and ....◈⊱——

మేము(ألله)-ﷻ

తప్పక సాయపడతాము-జీవితంలో మరీ.....

بسم الله الرحمن الرحيم

إِنَّا لَنَنصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا
فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ
الْأَشْهَادُ (40:51)

Al Quran-

Al-Ghaafir (40:51)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

إنّا لننصر رسلنا ومَن تبعهم من المؤمنين، ونؤيدهم على مَن آذاهم في حياتهم الدنيا ، ويوم القيامة، يوم تشهد فيه الملائكة وا لأنبياء والمؤمنون على الأمم التي كذّبت رسلها، فتشهد بأن الرسل قد بلّغوا رسالات ربهم، وأن الأمم كذّبتهم.

///

یقیناً ہم اپنے رسولوں کی اور ایمان و الوں کی مدد زندگانیٔ دنیا میں بھی کریں گے اور اس دن بھی جب گواہی دینے والے کھڑے ہوں گے

/40/51

Nous secourrons, certes, Nos Messagers et ceux qui croient, dans la vie présente tout comme au jour où les témoins [les Anges gardiens] se dresseront (le Jour du Jugement),

(40:51) (-French Hamidullah-)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

We الله will, without doubt, help our messengers and those who believe, (both) in this world's life and on the Day when the Witnesses will stand forth,- (40:51) (- Yusuf Ali-)

Indeed, We الله will support Our messengers and those who believe during the life of this world and on the Day when the witnesses will stand - (40:51) (- Sahih Int.-)

Lo! We verily do help Our messengers, and those who believe, in the life of the world and on the day when the witnesses arise, (40:51) (- Pickthall-)

Verily, We الله will indeed make victorious Our Messengers and those who believe (in the Oneness of Allah Islamic Monotheism) in this world's life and on the Day when the witnesses will stand forth, (i.e. Day of

AL-MAAIDA (5:104)﷽

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

Resurrection), (40:51) (- Hilali and Khan-)

.

యే పక్కా వఅదా హై

یه ألله تعالي' كا پكّا وعده

هے

......﷽..

وَعْدَ اللّٰهِ

لَا يُخْلِفُ اللّٰهُ ۖ

وَلٰكِنّ وَعْدَهُ .....َ 30:6))

)-Al Quran- (

AL-MAAIDA (5:104)ﷺ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
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It is a promise of Allaahu ﷻ.

Allaahu ﷻ fails not HiS promise, (30:6)

అల్లాహు డిఫెండ్ చేస్తారు తప్పక !

Al-Hajj (22:38)

بسم الله الرحمن الرحيم

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا
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إنّا لننصر رسلنا ومَن تبعهم من المؤمنين،
ونؤيدهم على مَن آذاهم في حياتهم الدنيا
يوم تشهد فيه الملائكة وا، ويوم القيامة،

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

لأنبياء والمؤمنون على الأمم التي كذّبت فتشهد بأن الرسل قد بلّغوا رسالات رسلها، وأن الأمم كذّبتهم،ربهم .

///

یقیناً ہم اپنے رسولوں کی اور ایمان والوں کی مدد زندگانیٔ دنیا میں بھی کریں گے اور اس دن بھی جب گواہی دینے والے کھڑے ہوں گے

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قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

Witnesses will stand forth,- (40:51) (- Yusuf Ali-)

{٢}Verily Allah will defend (from ill) those who believe: verily, Allah loveth not any that is a traitor to faith, or show ingratitude. (22:38) (- Yusuf Ali-)

{٣}Indeed, Allah defends those who have believed. Indeed, Allah does not like everyone treacherous and ungrateful. (22:38) (- Sahih Int.-)

{٤}Truly, Allah defends those who believe. Verily! Allah likes not any treacherous ingrate to Allah [those who disobey Allah but obey Shaitan (Satan)]. (22:38)Hilali

Al-Maaida (5:104)ﷺ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

{٥}Allah prend la défense de ceux qui croient. Allah n'aime aucun traître ingrat. (22:38) (-فرانسی Hamidullah-)

ముఅమినులకు రక్షకుడు-

مومنون کا محافظ

Saviour of Mumineena

)ﷺ

Yunus (10:103)

ثُمَّ نُنَجِّي رُسُلَنَا وَٱلَّذِينَ
ءَامَنُواْ كَذَٰلِكَ حَقًّا عَلَيۡنَا نُنجِ

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

ٱلْمُؤْمِنِينَ

//

ثم ننجّي رسلنا والذين آمنوا معهم،
وكما نجينا أولئك ننجّيك -أيها الرسول-
ومن آمن بك تفضلا منّا ورحمة.

//

پھر ہم اپنے پیغمبروں کو اور ایمان و
الوں کو بچالیتے تھے، اسی طرح
ہمارے ذمہ ہے کہ ہم ایمان والوں کو
نجات دیا کرتے ہیں

//

फिर हमاللهﷻ अपने रसूलों और उन लोगों को बचा लेते रहे हैं, जो ईमान ले आए। ऐसी ही हमारीﷻ रीति है, हमاللهﷻपर यह हक़ है

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

कि ईमानवालों को बचा लें

অতঃপর আমি{ বাঁচিয়ে নেই নিজের রসূলগণকে এবং তাদেরকে যারা ঈমান এনেছে এমনিভাবে। ঈমানদারদের বাঁচিয়ে নেয়া আমারﷻ দায়িত্বও বটে।

Then Weاللهﷻ will save our messengers and those who have believed. Thus, it is an obligation upon Usﷻ that We save the believers

(அவ்வாறு வேதனை வருங்காலத்தில்) நம் தூதர்களையும், ஈமான் கொண்டவாகளையும் நாம் இவ்வாறே காப்பாற்றுவோம் - (ஏனெனில்) ஈமான் கொண்டவர்களைக்

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

காப்பாற்றுவது நமது கடமையாகும்,

-quran./r/10/103

———⊱◈◈◈⊰———

———⊱◈◈◈⊰———

بسم الله الرحمن الرحيم

فَاللَّهُ يَحْكُمُ بَيْنَكُمْ يَوْمَ ...... ج
الْقِيَامَةِ ۗ وَلَنْ يَجْعَلَ اللَّهُ لِلْكَافِرِينَ
(عَلَى الْمُؤْمِنِينَ سَبِيلًا (4:141

)-Al Quran- (...An-Nisaa (4:141)

An-Nisaa (4:141)

ٱلَّذِينَ يَتَرَبَّصُونَ بِكُمْ فَإِن كَانَ لَكُمْ فَتْحٌ
مِّنَ ٱللَّهِ قَالُوٓا۟ أَلَمْ نَكُن مَّعَكُمْ وَإِن كَانَ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

لِلْكَٰفِرِينَ نَصِيبٌ قَالُوٓاْ أَلَمْ نَسْتَحْوِذْ عَلَيْكُمْ
وَنَمْنَعْكُم مِّنَ ٱلْمُؤْمِنِينَ فَٱللَّهُ يَحْكُمُ
بَيْنَكُمْ يَوْمَ ٱلْقِيَٰمَةِ وَلَن يَجْعَلَ ٱللَّهُ
لِلْكَٰفِرِينَ عَلَى ٱلْمُؤْمِنِينَ سَبِيلًا

//

المنافقون هم الذين ينتظرون ما يحلّ بكم -أيها المؤمنون- من الفتن والحرب، فإن منّ الله عليكم بفضله، ونصركم على عدوكم وغنمتم، قالوا لكم: ألم نكن معكم نؤازركم؟ وإن كان للجاحدين لهذا الدين قَدْرٌ من النصر والغنيمة، قالوا لهم: ألم نساعدكم بما قدّمناه لكم وتحمِكُم من المؤمنين؟ فالله تعالى يقضي بينكم وبينهم يوم القيامة، ولن يجعل الله للكافرين طريقًا للغلبة على

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

عباده الصالحين، فالعاقبة للمتقين في الدنيا والآخرة.

//

یہ لوگ تمہارے انجام کار کا انتظار کرتے رہتے ہیں پھر اگر تمہیں اللہ فتح دے تو یہ کہتے ہیں کہ کیا ہم تمہارے ساتھی نہیں اور اگر کافروں کو تھوڑا سا غلبہ مل جائے تو (ان سے) کہتے ہیں کہ ہم تم پر غالب نہ آنے لگے تھے اور کیا ہم نے تمہیں مسلمانوں کے ہاتھوں سے نہ بچایا تھا؟ پس قیامت میں خود اللہ تعالیٰ تمہارے درمیان فیصلہ کرے گا اور اللہ تعالیٰ کافروں کو ایمان والوں پر ہرگز راہ نہ دے گا

//

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

जो तुम्हारे मामले में प्रतीक्षा करते है, यदि अल्लाह की ओर से तुम्हारी विजय़ हुई तो कहते है, "क्या हम तुम्हार साथ न थे?" और यदि विधर्मियों के हाथ कुछ लगा तो कहते है, "क्या हमने तुम्हें घेर नहीं लिया था और ईमानवालों से बचाया नहीं?" अतः अल्लाह क़ियामत के दिन तुम्हारे बीच फ़ैसला कर देगा, **और अल्लाहﷻ विधर्मियों को ईमानवालों के मुक़ाबले में कोई राह नहीं देगा**/r/4/141

{۱}..Allah will judge between [all of] you on the Day of Resurrection, and **never will Allahﷻ give the disbelievers over the believers a way [to overcome them]**. (4:141) (- Sahih Int.-

...{۲}...(but Allah will judge betwixt you on the Day of Judgment. And **never will Allahﷻ grant to the unbelievers a way (to triumphs) over the believers.** (4:141) (- Yusuf Ali-)..

....{۳}.-...... Allah will judge between you at the Day of Resurrection, and **Allahﷻ will not give the disbelievers any**

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

way (of success) against the believers. (4:141) (- Pickthall-)

....{٤}....Allah will judge between you (all) on the Day of Resurrection. And never will Allah grant to the disbelievers a way (to triumph) over the believers. (4:141) (- Hilali and Khan-)

{٥}.... Eh bien, Allah jugera entre vous au Jour de la Résurrection. Et jamais Allah ne donnera une voie aux mécréants contre les croyants. (4:141) (-فرانسی Hamidullah-)

మెజారిటీ ముస్లిముల స్థితి-గతులు-

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

اکثر مسلمون کا موقف

و حالة زار

Disposition of

the Majority

بسم الله الرحمن الرحيم: అల్-కు'రఆ'ను_

وَإِذِ ٱبْتَلَىٰٓ إِبْرَٰهِـۧمَ رَبُّهُۥ بِكَلِمَٰتٍ فَأَتَمَّهُنَّ ۖ

قَالَ إِنِّى جَاعِلُكَ لِلنَّاسِ إِمَامًا ۖ

قَالَ وَمِن ذُرِّيَّتِى ۖ قَالَ لَا يَنَالُ

{عَهْدِى ٱلظَّٰلِمِينَ} ١٢٤

Al-Maaida (5:104)ﷻ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

(2:124) (-Al Quran-)

ఇబ్-రాహీము,అ.స.గారి సంతతిలో((అందులో

మనం లేమా???)) కూడ ఎక్కువ మంది

""ఫాసి'కు""లే -అని తేటతెల్లమైనది!

Al-Baqara (2:124)

//

واذكر-أيها النبي- حين اختبر اللّٰه
إبراهيم بما شرع له من تكاليف، فأدّاها
وقام بها خير قيام. قال اللّٰه له: إني
جاعلك قدوة للناس. قال إبراهيم: ربِّ
اجعل بعض نسلي أئمة فضلا منك،
فأجابه اللّٰه سبحانه أنه لا تحصل
للظالمين الإمامةُ في الدين.

//

Al-Maaida (5:104)ﷺ

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

جب ابراہیم {علیہ السلام} کو ان کے رب نے کئی باتوں سے آزمایا اور انہوں نے سب کو پورا کردیا تو اللّٰہ نے فرمایا کہ میں تمہیں لوگوں کا امام بنا دوں گا، عرض کرنے لگے: اور میری اولاد کو، فرمایا میرا وعدہ ظ الموں سے نہیں

//

Al-Baqara (2:124)

और याद करो जब इबराहीम की उसके रबﷻ से कुछ बातों में परीक्षा ली तो उसने उसको पूरा कर दिखाया। उसने कहा, "मैं तुझे सारे इनसानों का पेशवा बनानेवाला हूँ।" उसने निवेदन किया, " और मेरी सन्तान में भी।" उसअल्लाहﷻने कहा, "ज़ालिम मेरे इस वादे के अन्तर्गत नहीं आ सकते।"r/2/124

And remember that Abraham was tried by his

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

Lord with certain commands, which he fulfilled: He said: "I will make thee an Imam to the Nations." He pleaded: "And also (make imams) from my offspring!" [HE]Allaahu-ﷻ answered: "But My Promise is not within the reach of evil ٱلظَّٰلِمِينَ -doers[.i.e.your progeny.]."

(2:124)

(- Yusuf Ali-)

بسم الله الرحمن الرحيم

ثُمَّ أَوْرَثْنَا الْكِتَابَ الَّذِينَ اصْطَفَيْنَا مِنْ
عِبَادِنَا ۖ فَمِنْهُمْ ظَالِمٌ لِنَفْسِهِ وَمِنْهُمْ

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

مُقْتَصِدٌ وَمِنْهُمْ سَابِقٌ بِالْخَيْرَاتِ بِإِذْنِ
اللَّهِ ۚ ذَٰلِكَ هُوَ الْفَضْلُ الْكَبِيرُ

35:32)

Faatir (35:32)

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ثم أعطينا -بعد هلاك الأمم- القرآن مَن اخترناهم من أمة محمد صلى الله عليه وسلم: فمنهم ظالم لنفسه بفعل بعض المعاصي، ومنهم مقتصد، وهو المؤدي للواجبات المجتنب للمحرمات، ومنهم سابق بالخيرات بإذن الله، أي مسارع مجتهد في الأعمال الصالحة، فَرْضِها ونفلها، ذلك الإعطاء للكتاب واصطفاء هذه الأمة هو الفضل الكبير.

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قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

پھر ہم نے ان لوگوں کو

(اس) کتاب کا وارث بنایا جن کو ہم نے اپنے بندوں میں سے پسند فرمایا۔ پھر بعضے تو ان میں اپنی جانوں پر ظلم کرنے والے ہیں اور بعضے ان میں متوسط درجے کے ہیں اور بعضے ان میں اللّٰہ کی توفیق سے نیکیوں میں ترقی کئے چلے جاتے ہیں۔ یہ بڑا فضل ہے

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Faatir (35:32)

फिर हमअल्लाहﷻने इस किताब का उत्तराधिकारी उन लोगों को बनाया, जिन्हें हमअल्लाहﷻने अपने बन्दो में से चुन लिया है। अब कोई तो उनमें से अपने आप पर ज़ुल्म करता है और कोई उनमें से मध्य श्रेणी का है और कोई उनमें से अल्लाहﷻ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـًٔا

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

के कृपायोग से भलाइयों में अग्रसर है। यही है बड़ी श्रेष्ठता। -/r/35/32

Then Weاللّٰه have given the Book for inheritance to such of Our Servants as Weاللّٰه have chosen: but there are among them some who wrong their own souls; some who follow a middle course; and some who are, by Allaahu-'s leave, foremost in good deeds; that is the highest Grace. (35:32) (- Yusuf Ali-)

بسم الله الرحمن الرحيم

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنْزَلَ اللَّهُ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَا عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

وَإِلَى الرَّسُولِ قَالُوا حَسْبُنَا مَا وَجَدْنَا
عَلَيْهِ آبَاءَنَا ۚ أَوَلَوْ كَانَ آبَاؤُهُمْ لَا
يَعْلَمُونَ شَيْئًا وَلَا يَهْتَدُونَ (5:104)

" Al-Maaida (5:104)

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وإذا قيل لهؤلاء الكفار المحرّمين ما أحل الله: تعالوا إلى تنزيل الله وإلى رسوله ليتبين لكم الحلال والحرام، قالوا: يكفينا ما ورثناه عن آبائنا من قول وعمل، أيقولون ذلك ولو كان آباؤهم لا يعلمون شيئًا أي: لا يفهمون حقًا ولا يعرفونه، ولا يهتدون إليه؟ فكيف يتبعونهم، والحالة هذه؟ فإنه لا يتبعهم إلا من هو أجهل منهم وأضل سبيلا.

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قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

اور جب ان سے کہا جاتا ہے کہ اللّٰہ تعالیٰ نے جو احکام نازل فرمائے ہیں ان کی طرف اور رسول کی طرف رجوع کرو تو کہتے ہیں کہ ہم کو وہی کافی ہے جس پر ہم نے اپنے بڑوں کو پایا، کیا اگر چہ ان کے بڑے نہ کچھ سمجھ رکھتے ہوں اور نہ ہدایت رکھتے ہوں

//

" కు'ర్ఆను+హదీసు""లను పక్కకు నెట్టి, తామెంచుకొన్న పెద్దలను స్తుతిస్తూ,వాళ్ళదారినే "ప్రిఫర్" చేసే మనుషులూ కోకొల్లలుగ వుండిరి -!!!ఈఆయాతుల వక్రభాష్యంచేసే పెద్దమనుసులూ మస్తుగ అవుపించిరి!!!ఆయాతులు సర్వదా,యెల్లకాలాలకూ అందరికీ వర్తిస్తాయి,-ఆయాతులను దాచే/మార్చే/నుసుఖు/ఇంకా యేమైనా చేసే 'హ'క్కు' సిర్ఫు! అల్లాహు.సు.త.వారిదే...

Al-Maaida (5:104)

और जब उनसे कहा जाता है कि उस चीज़ की ओर आओ जो अल्लाह ﷻ ने अवतरित की है और रसूल की ओर, तो वे कहते है, "हमारे लिए तो वही काफ़ी है, जिस पर हमने

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

अपने बाप-दादा को पाया है।" क्या यद्यपि उनके बाप्-दादा कुछ भी न जानते रहे हों और न सीधे मार्ग पर रहे हो?....-quran./r/5/104

)-Al Quran- (And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided? (5:104) (- Sahih Int.-)

Majority

DIVING INTO SELF

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
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ANNHILATION

اکثیریت کا بد یا خش ح ال

[దుష్]పరిస్థితి :

(1) మిన్-హుముల్ – ము'మినూన , వఅక్-సరు హుముల్-ఫా'సికూ'న (ఆలిఇ'మ్-రాని -110) Aal-i-Imraan (3:110)

///

Aal-i-Imraan (3:110)

بسم الله الرحمن الرحيم

كُنتُمْ خَيْرَ أُمَّةٍ أُخْرِجَتْ لِلنَّاسِ

تَأْمُرُونَ بِٱلْمَعْرُوفِ وَتَنْهَوْنَ عَنِ ٱلْمُنكَرِ

وَتُؤْمِنُونَ بِٱللَّهِ وَلَوْ ءَامَنَ أَهْلُ ٱلْكِتَٰبِ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

لَكَانَ خَيْرًا لَّهُم مِّنْهُمُ ٱلْمُؤْمِنُونَ
وَأَكْثَرُهُمُ ٱلْفَٰسِقُونَ

///

أنتم - يا أمة محمد - خير الأمم
وأنفع الناس للناس، تأمرون بالمعروف
وهو ما عُرف حسنه شرعًا وعقلا
وتنهون عن المنكر، وهو ما عُرف قبحه
شرعًا وعقلا وتصدقون بالله تصديقًا
جازمًا يؤيده العمل. ولو آمن أهل
الكتاب من اليهود والنصارى بمحمد
صلى الله عليه وسلم وما جاءهم به
من عند الله كما آمنتم، لكان خيرا لهم
في الدنيا والآخرة، منهم المؤمنون
المصدقون برسالة محمد صلى الله
عليه وسلم العاملون بها، وهم قليل

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

وأكثرهم الخارجون عن دين الله وطاعته.

///

تم بہترین امت ہو جو لوگوں کے لئے پیدا کی گئی ہے کہ تم نیک باتوں کا حکم کرتے ہو اور بری باتوں سے روکتے ہو، اور اللہ تعالیٰ پر ایمان رکھتے ہو، اگر اہل کتاب بھی ایمان لاتے تو ان کے لئے بہتر تھا، ان میں ایمان والے بھی ہیں لیکن اکثر تو فاسق ہیں

///

(2) ...వఅక్-సరు హుమ్ లా యఅ'కి'లూన (అల్-మా ఇ'దహ్-103)

Al-Maaida (5:103)

بسم الله الرحمن الرحيم ///

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

مَا جَعَلَ ٱللَّهُ مِنۢ بَحِيرَةٍ وَلَا سَآئِبَةٍ
وَلَا وَصِيلَةٍ وَلَا حَامٍ وَلَٰكِنَّ ٱلَّذِينَ
كَفَرُواْ يَفْتَرُونَ عَلَى ٱللَّهِ ٱلْكَذِبَ
وَأَكْثَرُهُمْ لَا يَعْقِلُونَ

///

ما شرع اللّه للمشركين ما ابتدعوه في بهيمة الأنعام مِن تَرْك الانتفاع ببعضها وجعلها للأصنام، وهي: البَحيرة التي تُقطع أذنها إذا ولدت عددًا من البطون، والسائبة وهي التي تُترك للأصنام، و الوصيلة وهي التي تتصل ولادتها بأنثى بعد أنثى، والحامي وهو الذكر من الإ بل، إذا وُلد من صلبه عدد من الإبل، ولكن الكفار نسبوا ذلك إلى اللّه تعالى افتراء عليه، وأكثر الكافرين لا يميزون

Al-Maaida (5:104)﷽

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

الحق من الباطل.

///

اللّٰہ تعالیٰ نے نہ بحیرہ کو مشروع کیا
ہے اور نہ سائبہ کو اور نہ وصیلہ کو
اور نہ حام کو لیکن جو لوگ کافر
ہیں وہ اللّٰہ تعالیٰ پر جھوٹ لگاتے
ہیں اور اکثر کافر عقل نہیں رکھتے

///

(3) ...వలాకిన్న అక్-సరు హుమ్   యజ్-హ’లూన   (అల్-అన్ఆము-111)

Al-An'aam (6:111)

﷽

وَلَوْ أَنَّنَا نَزَّلْنَآ إِلَيْهِمُ ٱلْمَلَٰٓئِكَةَ وَكَلَّمَهُمُ
ٱلْمَوْتَىٰ وَحَشَرْنَا عَلَيْهِمْ كُلَّ شَىْءٍ قُبُلًا
مَّا كَانُوا۟ لِيُؤْمِنُوٓا۟ إِلَّآ أَن يَشَآءَ ٱللَّهُ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

وَلَٰكِنَّ أَكْثَرَهُمْ يَجْهَلُونَ

///

ولو أننا أجبنا طلب هؤلاء، فنزّلنا إليهم الملائكة من السماء، وأحيينا لهم الموتى ، فكلموهم، وجمعنا لهم كل شيء طلبوه فعاينوه مواجهة، لم يصدِّقوا بما دعوتهم إليه -أيها الرسول- ولم يعملوا به، إلا من شاء الله له الهداية، ولكن أكثر هؤلاء الكفار يجهلون الحق الذي جئت به من عند الله تعالى.

///

اور اگر ہم ان کے پاس فرشتوں کو بھیج دیتے اور ان سے مردے باتیں کرنے لگتے اور ہم تمام موجودات کو ان کے پاس ان کی آنکھوں کے روبرو لا کر جمع کر دیتے ہیں تب بھی یہ

Al-Maaida (5:104)بسم الله الرحمن الرحيم

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH جَلَّ جَلَالُهُ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

لوگ ہرگز ایمان نہ لاتے ہاں اگر اللّٰہ
ہی چاہے تو اور بات ہے لیکن ان میں
زیادہ لوگ جہالت کی باتیں کرتے ہیں

///

(4) ...వలా తజిదు అక్-సరుర హుమ్ షాకిరీన (అల్-ఆ’రాఫ్’-17)

Al-A'raaf (7:17)

بسم الله الرحمن الرحيم

ثُمَّ لَـَٔاتِيَنَّهُم مِّنۢ بَيْنِ أَيْدِيهِمْ وَمِنْ
خَلْفِهِمْ وَعَنْ أَيْمَـٰنِهِمْ وَعَن شَمَآئِلِهِمْ
وَلَا تَجِدُ أَكْثَرَهُمْ شَـٰكِرِينَ

///

ثم لآتينّهم من جميع الجهات والجوانب
، فأصدهم عن الحق، وأُحسّن لهم
الباطل، وأرغبهم في الدنيا، وأشككهم

Al-Maaida (5:104)ﷲ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

في الآخرة، ولا تجد أكثر بني آدم شاكرين لك نعمتك.

///

پھر ان پر حملہ کروں گا ان کے آگے سے بھی اور ان کے پیچھے سے بھی اور ان کی داہنی جانب سے بھی اور ان کی بائیں جانب سے بھی اور آپ ان میں سے اکثر کو شکر گزار نہ پائیے گا

///

(5)... వమా యత్తబిఉ అక్-సరు హుమ్ ఇల్లా జ'న్నా (యూనుస్-36)

Yunus (10:36)

///

وَمَا يَتَّبِعُ أَكْثَرُهُمْ إِلَّا ظَنًّا إِنَّ ٱلظَّنَّ لَا

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

يُغْنِي مِنَ ٱلْحَقِّ شَيْـًٔا إِنَّ ٱللَّهَ عَلِيمٌ
بِمَا يَفْعَلُونَ

///

وما يتبع أكثر هؤلاء المشركين في
جعلهم الأصنام آلهة واعتقادهم بأنها
تقرّب إلى الله إلا تخرصًا وظنًا، وهو لا
يغني من اليقين شيئًا. إن الله عليم
بما يفعل هؤلاء المشركون من الكفر و
التكذيب.

//

اور ان میں سے اکثر لوگ صرف گمان
پر چل رہے ہیں۔ یقیناً گمان، حق (کی
معرفت) میں کچھ بھی کام نہیں دے
سکتا یہ جو کچھ کررہے ہیں یقیناً
اللّٰہ کو سب خبر ہے

Al-Maaida (5:104)ﷻ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

///

ﷻ

وَإِن تُطِعْ أَكْثَرَ مَن فِي الْأَرْضِ
يُضِلُّوكَ عَن سَبِيلِ اللَّهِ ۚ إِن
يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا
يَخْرُصُونَ

Al-An'aam (6:116)

///

ولو فُرِض -أيها الرسول- أنك أطعت
أكثر أهل الأرض لأضلُّوك عن دين اللّٰه

Al-Maaida (5:104)ﷺ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

ما يسيرون إلا على ما ظنوه حقًا بتقليدهم أسلافهم، وما هم إلا يظنون ويكذبون.

///

اور دنیا میں زیادہ لوگ ایسے ہیں کہ اگر آپ ان کا کہنا ماننے لگیں تو وہ آپ کو اللہ کی راہ سے بے راہ کردیں وہ محض بے اصل خیالات پر چلتے ہیں اور بالکل قیاسی باتیں کرتے ہیں

///

భూమిపై నున్న ఎక్కువ మందిని "ఇత్తబఅ"చేస్తే[[అనుసరిస్తూ పోయావంటే][వాళ్ళు][నిన్ను]] అల్లాహ సుబహానహూ,వారి దారినుండి{{{"సిరాతుల్ ముస్తకీ'మ్"}}} భట్కాయిస్తారు!!!

వాళ్ళు తమఊహలను మాత్రమే అనుసరిస్తారు-[పైగా] {{{అల్లాహ సుబహానహూ,వారి-""దీన్ఇస్లాము""నుగురించి కొన్నిరకాల}}} కల్పితఅసత్యాలను[కూడ] వల్లిస్తారోయ్!!! (6:116)

Al-An'aam (6:116)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

और धरती में अधिकतर लोग ऐसे है, यदि तुम उनके कहने पर चले तो वे अल्लाहﷻ के मार्ग से तुम्हें भटका देंगे। वे तो केवल अटकल के पीछे चलते है और वे निरे अटकल ही दौड़ाते है://-quran./r/6/116

If thou obeyed most of those on earth they would mislead thee far from Allaahu-ﷻ's way. They follow naught but an opinion, and they do but guess. (6:116)

(- Pickthall-)

And if you obey most of those upon the earth, they will mislead you from the way of Allaahu-ﷻ. They follow not except

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

assumption, and they are not but falsifying.

(6:116)

(-English Sahih Int.-)

Were You to follow the common run of those majority on earth, they will lead thee away from the way of **Allaahu**-ﷻ. They follow nothing but conjecture: they do nothing but lie. (6:116)

(- Yusuf Ali-)

بسم الله الرحمن الرحيم

Al-Maaida (5:104)﷽
قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

وَلَقَدْ صَرَّفْنَا لِلنَّاسِ فِي هَٰذَا
الْقُرْآنِ مِنْ كُلِّ مَثَلٍ فَأَبَىٰ
(أَكْثَرُ النَّاسِ إِلَّا كُفُورًا 17:89)

)-Al Quran- (Al-Israa (17:89)

Al-Israa (17:89)

///

ولقد بيّنّا ونوّعنا للناس في هذا القرآن
من كل مثل ينبغي الاعتبار به؛
احتجاجًا بذلك عليهم؛ ليتبعوه ويعملوا
به، فأبى أكثر الناس إلا جحودًا للحق
وإنكارًا لحجج الله وأدلته.

///

ہم نے تو اس قرآن میں لوگوں کے

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

سمجھنے کے لئے ہر طرح سے تمام مثالیں بیان کردی ہیں، مگر اکثر لوگ انکار سے باز نہیں آتے

/////

हमاللهﷻने इस क़ुरआन में लोगों के लिए प्रत्येक तत्वदर्शिता की बात फेर-फेरकर बयान की, फिर भी अधिकतर लोगों के लिए इनकार के सिवा हर चीज़ अस्वीकार्य ही रही//the-quran./r/17/89

And WeاللهﷻWe have explained to man, in this Qur'an, every kind of similitude: yet the greater part of men refuse (to receive it) except with ingratitude! (17:89) (-Yusuf Ali-)

هل نحن من الشاكرين.....؟؟؟؟؟؟

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

إدا متي نصر الله.....؟؟؟؟؟

بسم الله الرحمن الرحيم

وَهُوَ الَّذِي أَرْسَلَ الرِّيَاحَ بُشْرًا
بَيْنَ يَدَيْ رَحْمَتِهِ ۚ وَأَنْزَلْنَا
مِنَ السَّمَاءِ مَاءً طَهُورًا :

Al-Furqaan (25:48)

///

وهو الذي أرسل الرياح التي تحمل
السحاب، تبشر الناس بالمطر رحمة منه
وأنزلنا من السماء ماء يُتَطَهّر به؛
لنخرج به النبات في مكان لا نبات فيه

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

„ فيحيا البلد الجدب بعد موات
ونُسْقِي ذلك الماء مِن خَلْقِنا كثيرًا من
الأنعام والناس.

///

اور وہی ہے جو باران رحمت سے پہلے
خوش خبری دینے والی ہواؤں کو
بھیجتا ہے اور ہم آسمان سے پاک
پانی برساتے ہیں

///

Al-Furqaan (25:48)

और वहीاللهﷻ है जिसने अपनी दयालुता (वर्षा) के आगे-आगे हवाओं को शुभ सूचना बनाकर भेजता है, और हमاللهﷻ ही आकाश से स्वच्छ जल उतारते है

And it is Heاللهﷻ who sends the winds as good tidings before Hisﷻ mercy, and We اللهﷻsend

Al-Maaida (5:104)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

down from the sky pure water

/r/25/48

)-Al Quran- (

لِنُحْيِيَ بِهِ بَلْدَةً مَيْتًا
وَنُسْقِيَهُ مِمَّا خَلَقْنَا أَنْعَامًا
وَأَنَاسِيَّ كَثِيرًا Al-Furqaan (25:49)

///

وهو الذي أرسل الرياح التي تحمل
السحاب، تبشر الناس بالمطر رحمة منه
وأنزلنا من السماء ماء يُتَطَهّر به؛
لنخرج به النبات في مكان لا نبات فيه

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

„ فيحيا البلد الجدب بعد موات
وتُسقي ذلك الماء مِن خَلْقِنا كثيرًا من الأنعام والناس.

///

تاکہ اس کے ذریعے سے مردہ شہر کو زندہ کردیں اوراسے ہم اپنی مخلوقات میں سے بہت سے چوپایوں اور انسانوں کو پلاتے ہیں

///

ताकि हमاللهﷻ उसके द्वारा निर्जीव भू-भाग को जीवन प्रदान करें और उसे अपने بنایے ~~पैदा किए~~ हुए बहुत-से चौपायों और मनुष्यों को पिलाएँ

That WeاللهﷻI may bring to life thereby a dead land and give it as drink to those WeاللهﷻI created of numerous livestock and men.r/25/49

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

And Heﷲﷻ it is Who sends the winds as heralds of glad tidings, going before His mercy, and Weﷲﷻ send down pure water from the sky,-+++++ (25:48)

+++++ That with it Weﷲﷻ may give life to a dead land, and slake the thirst of things Weﷲﷻ have created,- cattle and men in great numbers. (25:49) (- Yusuf Ali-)

﷽

وَلَقَدْ صَرَّفْنَاهُ بَيْنَهُمْ لِيَذَّكَّرُوا فَأَبَىٰ أَكْثَرُ النَّاسِ إِلَّا كُفُورًا

وَإِذَا قِيلَ لَهُمْ تَعَالَوْاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

Al-Furqaan (25:50)

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ولقد أنزلنا المطر على أرض دون أخرى ؛ ليذكر الذين أنزلنا عليهم المطر نعمة اللّٰه عليهم، فيشكروا له، وليذكر الذين مُنعوا منه، فيسارعوا بالتوبة إلى اللّٰه - جل وعلا- ليرحمهم ويسقيهم، فأبى أكثر الناس إلا جحودًا لنعمنا عليهم، كقولهم: مطرنا بنَوْء كذا وكذا.

///

اور بے شک ہم نے اسےان کے درمیان طرح طرح سے بیان کیا تاکہ وہ نصیحت حاصل کریں، مگر پھر بھی اکثر لوگوں نے سوائے ناشکری کے مانا نہیں

وَإِذَا قِيلَ لَهُمْ تَعَالَوْاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

///

25/50

उसे हमने उनके बीच विभिन्न ढ़ंग से पेश किया है, ताकि वे ध्यान दें। परन्तु अधिकतर लोगों ने इनकार और अकृतज्ञता के अतिरिक्त दूसरी नीति अपनाने से इनकार ही किया

And Weاللهﷻ have certainly distributed it among them that they might be reminded, but most of the people refuse except disbelief.

/r/25/50

+++++ And Weاللهﷻ have certainly distributed it among them that they might be reminded, but most of the people refuse except disbelief. (25:50) (- Sahih Int.-)

◇◇⊰————

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

بسم الله الرحمن الرحيم

وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِين

37:71))

)-Al Quran-(

As-Saaffaat (37:71)

ولقد ضلّ عن الحق قبل قومك

-أيها الرسول-

أكثر الأمم السابقة.

/////

ان سے پہلے بھی بہت سے اگلے

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

بھک چکے ہیں

/////

और उनसे पहले भी पूर्ववर्ती लोगों में अधिकांश पथभ्रष्ट हो चुके है,

And truly before them, many of the ancients(people) went astray;-(37:71)(- Yusuf Ali-)

◈◈⊰————

————⊱◈◈◈⊰————

————⊱◈◈◈⊰————ﷺ

وَمَا أَكْثَرُ النَّاسِ وَلَوْ حَرَصْتَ بِمُؤْمِنِينَ (

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

Yusuf (12:103)

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وما أكثرُ المشركين من قومك -أيها الرسول- بمصدِّقيك ولا متبعيك، ولو حَرَصْتَ على إيمانهم، فلا تحزن على ذلك.

///

گو آپ لاکھ چاہیں لیکن اکثر لوگ ایمان دار نہ ہوں گے

///

किन्तु चाहे तुम कितना ही चाहो, अधिकतर लोग तो मानेंगे नहीं/r/12/103

And most of mankind will not believe even if you (strive/)desire it eagerly.

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

(12:103) (- Hilali and Khan-)

بِسْمِ اللهِ الرَّحْمَٰنِ الرَّحِيمِ

المر ۚ تِلْكَ آيَاتُ الْكِتَابِ ۗ وَالَّذِي
أُنْزِلَ إِلَيْكَ مِنْ رَبِّكَ الْحَقُّ وَلَٰكِنَّ أَكْثَرَ
ا
لنَّاس لَا يُؤْمِنُون Ar-Ra'd (13:1)

///

)المر(

سبق الكلام على الحروف المقطّعة
في أول سورة البقرة.

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

///

ا ل م رٰ یہ قرآن کی آیتیں ہیں، اور جو کچھ آپ کی طرف آپ کے رب کی جانب سے اتارا جاتا ہے، سب حق ہے لیکن اکثر لوگ ایمان نہیں لاتے

/13/1

अलिफ़॰ लाम॰ मीम॰ रा॰। ये किताब की आयतें है और जो कुछ तुम्हारे रबاللهﷻ की ओर से तुम्हारी ओर अवतरित हुआ है, वह सत्य है, किन्तु अधिकतर लोग मान नहीं रहे है/r/13/1

Alif. Lam. Mim. Ra. These are verses of the Scripture. That which is revealed unto thee from thy Lordاللهﷻ is the Truth, but most of mankind believe not. (13:1) (-Pickthall-)

◈◈⊰————

Al-Maaida (5:104)ﷻ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

ﷻ

إِنَّ السَّاعَةَ لَآتِيَةٌ لَا رَيْبَ فِيهَا وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يُؤْمِنُونَ

Al-Ghaafir (40:59)

///

إن الساعة لآتية لا شك فيها، فأيقنوا بمجيئها، كما أخبرتْ بذلك الرسل، ولكن أكثر الناس لا يُصَدِّقون بمجيئها، ولا يعملون لها.

///

قیامت، بالیقین اور بےشبہ آنے والی ہے

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

لیکن (یہ اور بات ہے کہ) بہت سے لوگ ایمان نہیں لاتے

///

निश्चय ही क़ियामत की घड़ी आनेवाली है, इसमें कोई सन्देह नहीं। किन्तु अधिकतर लोग मानते नहीr/40/59

The Hour will certainly come: Therein is no doubt: Yet most men believe not.

(40:59) (- Yusuf Ali-)

بسم الله الرحمن الرحيم

أَفَمَن كَانَ عَلَىٰ بَيِّنَةٍ مِّن رَّبِّهِۦ وَيَتْلُوهُ شَاهِدٌ مِّنْهُ وَمِن قَبْلِهِۦ كِتَابُ مُوسَىٰٓ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

إِمَامًا وَرَحْمَةً ۚ أُولَٰئِكَ يُؤْمِنُونَ بِهِ
وَمَنْ يَكْفُرْ بِهِ مِنَ الْأَحْزَابِ فَالنَّارُ
مَوْعِدُهُ ۚ فَلَا تَكُ فِي مِرْيَةٍ مِنْهُ
إِنَّهُ الْحَقُّ مِنْ رَبِّكَ وَلَٰكِنَّ أَكْثَرَ
النَّاسِ لَا يُؤْمِنُونَ (11:17)

)-Al Quran- (

Hud (11:17)

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أفمَن كان على حجة وبصيرة من ربه فيما يؤمن به، ويدعو إليه بالوحي الذي أنزل الله فيه هذه البينة، ويتلوها برهان آخر شاهد منه، وهو جبريل أو محمد عليهما السلام، ويؤيد ذلك برهان ثالث من قبل

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

القرآن، وهو التوراة -الكتاب الذي أنزل على موسى إمامًا ورحمة لمن آمن به- ، كمن كان همه الحياة الفانية بزينتها؟ أولئك يصدِّقون بهذا القرآن ويعملون بأحكامه، ومن يكفر بهذا القرآن من الذين تحزّبوا على رسول الله صلى الله عليه وسلم فجزاؤه النار، يَرِدُها لا محالة، فلا تك -أيها الرسول- في شك من أمر القرآن وكونه من عند الله تعالى بعد ما شهدت بذلك الأدلة والحجج، واعلم أن هذا الدين هو الحق من ربك، ولكن أكثر الناس لا يصدِّقون ولا يعملون بما أُمروا به. وهذا توجيه عام لأمة محمد صلى الله عليه وسلم.

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کیا وہ شخص جو اپنے رب کے پاس کی دلیل پر ہو اور اس کے ساتھ اللہ کی

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

طرف کا گواہ ہو اور اس سے پہلے موسیٰ کی کتاب (گواہ ہو) جو پیشوا اور رحمت) ہے (اوروں کے برابر ہو سکتا ہے؟ یہی لوگ ہیں جو اس پر ایمان رکھتے ہیں، اور تمام فرقوں میں سے جو بھی اس کا منکر ہو اس کے آخری وعدے کی جگہ جہنم ہے، پس تو اس میں کسی قسم کے شبہ میں نہ رہ، یقیناً یہ تیرے رب کی جانب سے سراسر برحق ہے، لیکن اکثر لوگ ایمان لانے والے نہیں ہوتے

Hud (11:17)

फिर क्या वह व्यक्ति जो अपने रब के एक स्पष्ट प्रमाण पर है और स्वयं उसके रूप में भी एक गवाह उसके साथ-साथ रहता है - और इससे पहले मूसा की किताब भी एक मार्गदर्शक और दयालुता के रूप में उपस्थित रही है- (और वह जो प्रकाश एवं मार्गदर्शन से

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

वंचित है, दोनों बराबर हो सकते है) ऐसे ही लोग उसपर ईमान लाते है, किन्तु इन गिरोहों में से जो उसका इनकार करेगा तो उसके लिए जिस जगह का वादा है, वह तो आग है। अतः तुम्हें इसके विषय में कोई सन्देह न हो। यह तुम्हारे रब की ओर से सत्य है, किन्तु अधिकतर लोग मानते नही

/r/11/17

Can they be (like) those who accept a Clear (Sign) from their Lord, and whom a witness from Himself doth teach, as did the Book of Moses before it,- a guide and a mercy? They believe therein; but those of the Sects that reject it,- the Fire will be their promised meeting-place. Be not then in doubt thereon: for it is the truth from thy Lord: yet many among men do not

Al-Maaida (5:104)﷽

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

believe! (11:17) (- Yusuf Ali-)

.......﷽.....

Al-Baqara (2:243)

أَلَمْ تَرَ إِلَى ٱلَّذِينَ خَرَجُوا۟ مِن دِيَٰرِهِمْ

وَهُمْ أُلُوفٌ حَذَرَ ٱلْمَوْتِ فَقَالَ لَهُمُ

ٱللَّهُ مُوتُوا۟ ثُمَّ أَحْيَٰهُمْ إِنَّ ٱللَّهَ لَذُو

فَضْلٍ عَلَى ٱلنَّاسِ وَلَٰكِنَّ أَكْثَرَ ٱلنَّاسِ

لَا يَشْكُرُونَ

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Al-Maaida (5:104)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

ألم تعلم -أيها الرسول- قصة الذين فرُّوا من أرضهم ومنازلهم، وهم ألوف كثيرة؛ خشية الموت من الطاعون أو القتال، فقال لهم الله: موتوا، فماتوا دفعة واحدة عقوبة على فرارهم من قدر الله، ثم أحياهم الله تعالى بعد مدة؛ ليستوفوا آجالهم، وليتعظوا ويتوبوا؟ إن الله لذو فضل عظيم على الناس بنعمه الكثيرة، ولكن أكثر الناس لا يشكرون فضل الله عليهم.

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کیا تم نے انہیں نہیں دیکھا جو ہزاروں کی تعداد میں تھے اور موت کے ڈر کے مارے اپنے گھروں سے نکل کھڑے ہوئے تھے۔ اللہ تعالیٰ نے انہیں فرمایا مرجاؤ، پھر انہیں زندہ کردیا

Al-Maaida (5:104)ﷺ
وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

بے شک اللہ تعالیٰ لوگوں پر بڑا فضل والا ہے، لیکن اکثر لوگ ناشکرے ہیں

/2/243

Al-Baqara (2:243)क्या तुमने उन लोगों को नहीं देखा जो हज़ारों की संख्या में होने पर भी मृत्यु के भय से अपने घर-बार छोड़कर निकले थे? तो अल्लाहﷻ ने उनसे कहा, "मृत्यु प्राय हो जाओ तुम।" फिर उसने उन्हें जीवन प्रदान किया। अल्लाहﷻ तो लोगों के लिए उदार अनुग्राही है, किन्तु अधिकतर लोग कृतज्ञता नहीं दिखलाते

/r/2/243

Bethink thee (O Muhammad) of those of old, who went forth from their habitations in their thousands, fearing death, and Allah said unto them: Die; and then He brought them back to life. Lo! Allahﷻ is the Lord ﷻof Kindness to mankind, but most of

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

mankind give not thanks.

(2:243) (- Pickthall-)

ﷺ

Yusuf (12:38)

ﷺ

وَٱتَّبَعۡتُ مِلَّةَ ءَابَآءِيٓ إِبۡرَٰهِيمَ وَإِسۡحَٰقَ
وَيَعۡقُوبَۚ مَا كَانَ لَنَآ أَن نُّشۡرِكَ بِٱللَّهِ
مِن شَيۡءٖۚ ذَٰلِكَ مِن فَضۡلِ ٱللَّهِ عَلَيۡنَا
وَعَلَى ٱلنَّاسِ وَلَٰكِنَّ أَكۡثَرَ ٱلنَّاسِ لَا
يَشۡكُرُونَ

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

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واتبعت دين آبائي إبراهيم وإسحاق ويعقوب فعبدت اللّٰه وحده، ما كان لنا أن نجعل لله شريكًا في عبادته، ذلك التوحيد بإفراد اللّٰه بالعبادة، مما تفضل اللّٰه به علينا وعلى الناس، ولكن أكثر الناس لا يشكرون اللّٰه على نعمة التوحيد والإيمان.

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میں اپنے باپ دادوں کے دین کا پابند ہوں، یعنی ابراہیم واسحاق اور یعقوب کے دین کا، ہمیں ہرگز یہ سزاوار نہیں کہ ہم اللّٰہ تعالیٰ کے ساتھ کسی کو بھی شریک کریں، ہم پر اور تمام اور لوگوں پر اللّٰہ تعالیٰ کا یہ خاص فضل ہے، لیکن اکثر لوگ ناشکری کرتے ہیں

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًۭٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

/12/38

Yusuf.a.s.said to the two co-prisoners:-:-And I have followed the religion of my fathers, Abraham, Isaac and Jacob. And it was not for us to associate anything with Allahﷻ. That is from the favor of Allah ﷻupon us and upon the people, but most of the people are not grateful. (12:38) (- Sahih Int.-)

بسم الله الرحمن الرحيم

اللَّهُ الَّذِي جَعَلَ لَكُمُ اللَّيْلَ لِتَسْكُنُوا فِيهِ وَالنَّهَارَ مُبْصِرًا ۚ إِنَّ اللَّهَ لَذُو فَضْلٍ عَلَى النَّاسِ وَلَٰكِنَّ أَكْثَرَ النَّاسِ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

لَا يَشۡكُرُونَ

Al-Ghaafir (40:61)

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الله وحده هو الذي جعل لكم الليل؛ لتسكنوا فيه، وتحققوا راحتكم، والنهار مضيئًا؛ لتصَرّفوا فيه أمور معاشكم. إن الله لذو فضل عظيم على الناس، ولكن أكثرهم لا يشكرون له بالطاعة وإخلاص العبادة.

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اللہ تعالیٰ نے تمہارے لیے رات بنادی کہ تم اس میں آرام حاصل کرو اور دن کو دیکھنے والا بنا دیا، بیشک اللہ تعالیٰ لوگوں پر فضل وکرم والا ہے لیکن اکثر لوگ شکر گزاری نہیں کرتے

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

/40/61

Al-Ghaafir (40:61)अल्लाहﷻ ही है जिसने तुम्हारे लिए रात (अंधकारमय) बनाई, तुम उसमें शान्ति प्राप्त करो और दिन को प्रकाशमान बनाया (ताकि उसमें दौड़-धूप करो) । निस्संदेह अल्लाहﷻ लोगों के लिए बड़ा उदार अनुग्रहवाला हैं, किन्तु अधिकतर लोग कृतज्ञता नहीं दिखाते/r/40/61

It is Allahﷻ Who has made the Night for you, that ye may rest therein, and the days as that which helps (you) to see. Verily Allah ﷻis full of Grace and Bounty to men: yet most men give no thanks. (40:61) (- Yusuf Ali-)

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

بسم الله الرحمن الرحيم

قَالَ فَبِمَا أَغْوَيْتَنِي لَأَقْعُدَنَّ لَهُمْ
صِرَاطَكَ الْمُسْتَقِيمَ

7:16 ()

ثُمَّ لَآتِيَنَّهُمْ مِنْ بَيْنِ أَيْدِيهِمْ وَمِنْ
خَلْفِهِمْ وَعَنْ أَيْمَانِهِمْ وَعَنْ شَمَائِلِهِمْ
ۖ وَلَا تَجِدُ أَكْثَرَهُمْ شَاكِرِينَ

Al-A'raaf (7:16)

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قال إبليس لعنه الله: فبسبب ما
أضللتني لأجتهدنّ في إغواء بني آدم

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

عن طريقك القويم، ولأصدّتهم عن الإسلام الذي فطرتهم عليه.

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اس نے کہا بسبب اس کے کہ آپ نے مجھ کو گمراہ کیا ہے میں قسم کھاتا ہوں کہ میں ان کے لئے آپ کی سیدھی راہ پر بیٹھوں گا

/7/16

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Al-A'raaf (7:16)

बोला, "अच्छा, इस कारण कि तूने मुझे गुमराही में डाला है, मैं भी तेरे सीधे मार्ग पर उनके लिए घात में अवश्य बैठूँगा/7/16

[Satan] said, "Because You الله ﷻ have put

me in error, I will surely sit in wait for them

(human beings) on Your straight path.
(7:16)

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Al-A'raaf (7:17)

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ثم لآتينّهم من جميع الجهات والجوانب،
فأصدهم عن الحق، وأُحسِّن لهم الباطل
وأرغبهم في الدنيا، وأشككهم في الآ
خرة، ولا تجد أكثر بني آدم شاكرين
لك نعمتك.

///

پھر ان پر حملہ کروں گا ان کے آگے
سے بھی اور ان کے پیچھے سے بھی

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

اور ان کی داہنی جانب سے بھی اور ان کی بائیں جانب سے بھی اور آپ ان میں سے اکثر کو شکر گزار نہ پائیے گا

"//////

फिर उनके आगे और उनके पीछे और उनके दाएँ और उनके बाएँ से उनके पास आऊँगा। और तू उनमें अधिकतर को कृतज्ञ न पाएगा।"

r/7/17

Then I will come (to the human beings) _ from before them and from behind them and on their right and on their left, and You will not find most of them grateful [to You]." (7:17)(- Sahih Int.-)

Al-Maaida (5:104)﷽

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

﷽

وَعْدَ اللَّهِ ۖ لَا يُخْلِفُ اللَّهُ وَعْدَهُ

وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

Ar-Room (30:6)

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وعد اللّه المؤمنين وعدًا جازمًا لا يتخلف، بنصر الروم النصارى على الفرس الوثنيين، ولكن أكثر كفار "مكة" لا يعلمون أن ما وعد اللّه به حق، وإنما يعلمون ظواهر الدنيا وزخرفها، وهم عن أمور الآخرة وما ينفعهم فيها

Al-Maaida (5:104)ﷺ

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

غافلون، لا يفكرون فيها.

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اللّٰہ کا وعدہ ہے، اللّٰہ تعالیٰ اپنے
وعدے کا خلاف نہیں کرتا لیکن اکثر
لوگ نہیں جانتے

/30/6

यह अल्लाह{ का वादा है! अल्लाहﷻ अपने वादे का उल्लंघन नहीं करता। किन्तु अधिकतर लोग जानते नहीं /30/6

It is a promise of Allahﷻ. Allahﷻ faileth not His promise, but most of mankind know not. (30:6) (- Pickthall-)

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قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

بسم الله الرحمن الرحيم

فَأَقِمْ وَجْهَكَ لِلدِّينِ حَنِيفًا ۚ فِطْرَتَ
اللَّهِ الَّتِي فَطَرَ النَّاسَ عَلَيْهَا ۚ لَا
تَبْدِيلَ لِخَلْقِ اللَّهِ ۚ ذَٰلِكَ الدِّينُ
الْقَيِّمُ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

Ar-Room (30:30)

فأقم -أيها الرسول أنت ومن اتبعك- وجهك، واستمر على الدين الذي شرعه الله لك، وهو الإسلام الذي فطر الله الناس عليه، فبقاؤكم عليه، وتمسككم به، تمسك بفطرة الله من الإيمان بالله

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

وحده، لا تبديل لخلق الله ودينه، فهو الطريق المستقيم الموصل إلى رضا الله رب العالمين وجنته، ولكن أكثر الناس لا يعلمون أن الذي أمرتك به -أيها الرسول- هو الدين الحق دون سواه.

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پس آپ یک سو ہو کر اپنا منھ دین کی طرف متوجہ کر دیں۔ اللّٰہ تعالیٰ کی وه فطرت جس پر اس نے لوگوں کو پیدا کیا ہے، اللّٰہ تعالیٰ کے بنائے کو بدلنا نہیں، یہی سیدھا دین ہے لیکن اکثر لوگ نہیں سمجھتے

/30/30

अत: एक ओर का होकर अपने रुख़ को 'दीन' (धर्म) की ओर जमा दो, अल्लाह की उस प्रकृति का अनुसरण करो जिसपर उसने लोगों

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

को पैदा किया। अल्लाह की बनाई हुई संरचना बदली नहीं जा सकती। यही सीधा और ठीक धर्म है, किन्तु अधिकतर लोग जानते नहीं।/r/30/30

So set thy purpose (O Muhammad) for religion as a man by nature upright - the nature (framed) of Allah,ﷻ in which He hath created man. There is no altering (the laws of) Allahﷻ's creation. That is the right religion, but most men know not -

(30:30)

(- Pickthall-)

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

بسم الله الرحمن الرحيم

وَمَا أَرْسَلْنَاكَ إِلَّا كَافَّةً لِلنَّاسِ بَشِيرًا
وَنَذِيرًا وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

Saba (34:28)

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وما أرسلناك -أيها الرسول- إلا للناس
أجمعين مبشرًا بثواب الله، ومنذرًا
عقابه، ولكن أكثر الناس لا يعلمون
الحق، فهم معرضون عنه.

///

ہم نے آپ کو تمام لوگوں کے لئے
خوشخبریاں سنانے والا اور ڈرانے والا
بنا کر بھیجا ہے ہاں مگر (یہ صحیح

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

ہے) کہ لوگوں کی اکثریت بےعلم ہے

///

Saba (34:28)

हमﷲﷻने तो तुम्हें सारे ही मनुष्यों को शुभ-सूचना देनेवाला और सावधान करनेवाला बनाकर भेजा, किन्तु अधिकतर लोग जानते नहीं...

Weﷲﷻ have not sent thee but as a universal (Messenger) to men, giving them glad tidings, and warning them (against sin), but most men understand not.

(34:28)

(- Yusuf Ali-)

Al-Maaida (5:104)ﷺ
قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

بسم الله الرحمن الرحيم

قُلْ إِنَّ رَبِّي يَبْسُطُ الرِّزْقَ لِمَنْ يَشَاءُ

وَيَقْدِرُ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

Saba (34:36)

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قل لهم -أيها الرسول-: إن ربي يوسّع الرزق في الدنيا لمن يشاء مِن عباده ويضيّق على مَن يشاء، لا لمحبة ولا لبغض، ولكن يفعل ذلك اختبارًا، ولكن أكثر الناس لا يعلمون أن ذلك اختبار لعباده؛ لأنهم لا يتأملون.

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AL-MAAIDA (5:104)ﷺ

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

کہہ دیجیئے! کہ میرا رب جس کے لئے چاہے روزی کشادہ کردیتا ہے اور تنگ بھی کردیتا ہے، لیکن اکثر لوگ نہیں جانتے

Saba (34:36)

कहो, "निस्संदेह मेरा रब जिसके लिए चाहता है रोज़ी कुशादा कर देता है और जिसे चाहता है नपी-तुली देता है। किन्तु अधिकांश लोग जानते नहीं।"

/r/34/36

Say, "Indeed, my Lordاللهﷻ extends provision for whom Heاللهﷻ wills and restricts [it], but most of the people do not know." (34:36)(- Sahih Int.-)

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

بسم الله الرحمن الرحيم

قُلِ اللَّهُ يُحْيِيكُمْ ثُمَّ يُمِيتُكُمْ ثُمَّ
يَجْمَعُكُمْ إِلَىٰ يَوْمِ الْقِيَامَةِ لَا رَيْبَ
فِيهِ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

Al-Jaathiya (45:26)

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قل -أيها الرسول- لهؤلاء المشركين
المكذبين بالبعث: اللّه سبحانه وتعالى
يحييكم في الدنيا ما شاء لكم الحياة

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

ثم يميتكم فيها، ثم يجمعكم جميعا أحياء إلى يوم القيامة لا شك فيه، ولكن أكثر الناس لا يعلمون قدرة الله على إماتتهم ثم بعثهم يوم القيامة.

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آپ کہہ دیجئے! اللہ ہی تمہیں زندہ کرتا ہے پھر تمہیں مار ڈالتا ہے پھر تمہیں قیامت کے دن جمع کرے گا جس میں کوئی شک نہیں لیکن اکثر لوگ نہیں سمجھتے

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Al-Jaathiya (45:26)

कह दो, "अल्लाहﷻ ही तुम्हें जीवन प्रदान करता है। फिर वहीं तुम्हें मृत्यु देता है। फिर वही तुम्हें क़ियामत के दिन तक इकट्ठा कर

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًۭٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

रहा है, जिसमें कोई संदेह नहीं। किन्तु अधिकतर लोग जानते नहीं /45/26

Say (unto them, O Muhammad): Allah ﷻ gives life to you, then causes you to die, then gathers you unto the Day of Resurrection whereof there is no doubt. But most of mankind know not. (45:26) (- Pickthall-)

﷽

مَا تَعْبُدُونَ مِنْ دُونِهِ إِلَّا أَسْمَاءً سَمَّيْتُمُوهَا أَنْتُمْ وَآبَاؤُكُمْ مَا أَنْزَلَ اللَّهُ بِهَا مِنْ سُلْطَانٍ ۚ إِنِ الْحُكْمُ إِلَّا لِلَّهِ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا إِلَىٰ مَا أَنزَلَ اللَّهُ وَإِلَى الرَّسُولِ قَالُوا حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ آبَاءَنَا ۚ أَوَلَوْ كَانَ آبَاؤُهُمْ لَا يَعْلَمُونَ شَيْئًا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

أَمَرَ أَلَّا تَعْبُدُوا إِلَّا إِيَّاهُ ۚ ذَٰلِكَ

الدِّينُ الْقَيِّمُ وَلَٰكِنَّ أَكْثَرَ النَّاسِ لَا يَعْلَمُونَ

Yusuf (12:40)

ما تعبدون من دون اللّٰه إلا أسماءً لا معاني وراءها، جعلتموها أنتم وآباؤكم أربابًا جهلا منكم وضلالا، ما أنزل اللّٰه من حجة أو برهان على صحتها، ما الحكم الحق إلا لله تعالى وحده، لا شريك له، أمر ألا تنقادوا ولا تخضعوا لغيره، وأن تعبدوه وحده، وهذا هو الدين القيم الذي لا عوج فيه، ولكن أكثر الناس يجهلون ذلك، فلا يعلمون حقيقته.

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اس کے سوا تم جن کی پوجا پاٹ کر رہے ہو وہ سب نام ہی نام ہیں جو

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

تم نے اور تمہارے باپ دادوں نے خود
ہی گھڑ لئے ہیں۔ اللّٰہ تعالیٰ نے ان کی
کوئی دلیل نازل نہیں فرمائی،
فرمانروائی صرف اللّٰہ تعالیٰ ہی کی
ہے، اس کا فرمان ہے کہ تم سب
سوائے اس کے کسی اور کی عبادت
نہ کرو، یہی دین درست ہے لیکن اکثر
لوگ نہیں جانتے

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--(Yusuf (12:40)

तुम उसके सिवा जिनकी भी बन्दगी करते हो वे तो बस निरे नाम हैं जो तुमने रख छोड़े है और तुम्हारे बाप-दादा ने। उनके लिए अल्लाहﷻ ने कोई प्रमाण नहीं उतारा। सत्ता और अधिकार तो बस अल्लाहﷻ का है। उसने आदेश दिया है कि उसﷲﷻके सिवा

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

किसी की बन्दगी न करो। यही सीधा, सच्चा दीन (धर्म) हैं, किन्तु अधिकतर लोग नहीं जानते/r/12/40

You worship not besides Him except [mere] names you have named them, you and your fathers, for which Allah has sent down no authority. Legislation is not but for Allahﷻ. Heاللّٰهﷻ has commanded that you worship not except Himﷻ. That is the correct religion, but most of the people do not know. (12:40) (- Sahih Int.-)

بسم الله الرحمن الرحيم

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

وَقَالَ الَّذِي اشْتَرَاهُ مِنْ مِصْرَ لِامْرَأَتِهِ أَكْرِمِي .
مَثْوَاهُ عَسَىٰ أَنْ يَنْفَعَنَا أَوْ نَتَّخِذَهُ وَلَدًا ۚ
وَكَذَٰلِكَ مَكَّنَّا لِيُوسُفَ فِي الْأَرْضِ
وَلِنُعَلِّمَهُ مِنْ تَأْوِيلِ الْأَحَادِيثِ ۚ
وَاللَّهُ غَالِبٌ عَلَىٰ أَمْرِهِ وَلَٰكِنَّ أَكْثَرَ
النَّاسِ لَا يَعْلَمُونَ

Yusuf (12:21)

ولما ذهب المسافرون بيوسف إلى "مصر" اشتراه منهم عزيزها، وهو الوزير، وقال لامرأته: أحسني معاملته واجعلي مقامه عندنا كريمًا، لعلنا نستفيد من خدمته، أو نقيمه عندنا مقام الولد، وكما أنجينا يوسف وجعلنا عزيز "مصر" يَعْطِف عليه، فكذلك مكنّا

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

له في أرض "مصر"، وجعلناه على خزائنها، ولنعلِّمه تفسير الرؤى فيعرف منها ما سيقع مستقبلا. والله غالب على أمره، فحكمه نافذ لا يبطله مبطل، ولكن أكثر الناس لا يعلمون أن الأمر كله بيد الله.

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مصر والوں میں سے جس نے اسے خریدا تھا اس نے اپنی بیوی سے کہا کہ اسے بہت عزت واحترام کے ساتھ رکھو، بہت ممکن ہے کہ یہ ہمیں فائدہ پہنچائے یا اسے ہم اپنا بیٹا ہی بنا لیں، یوں ہم نے مصر

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

کی سرزمین میں یوسف کا قدم جما دیا کہ ہم اسے خواب کی تعبیر کا کچھ علم سکھا دیں۔ اللہ اپنے ارادے پر غالب ہے لیکن اکثر لوگ بے علم ہوتے ہیں

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Yusuf (12:21)

मिस्र के जिस व्यक्ति ने उसे ख़रीदा, उसने अपनी स्त्री से कहा, "इसको अच्छी तरह रखना। बहुत सम्भव है कि यह हमारे काम आए या हम इसे बेटा बना लें।" इस प्रकार हमاللهﷻने उस भूभाग में यूसुफ़ के क़दम जमाने की राह निकाली (ताकि उसे प्रतिष्ठा प्रदान करें) और ताकि मामलों और बातों के परिणाम से हम उसे अवगत कराएँ। अल्लाहﷻ तो

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

अपना काम करके रहता है, किन्तु अधिकतर लोग जानते नहीं/r/12/21

The man in Egypt who bought him, said to his wife: "Make his stay (among us) honourable: may be he will bring us much good, or we shall adopt him as a son." Thus did Weاللهﷻ establish Joseph in the land, that We might teach him the interpretation of stories (and events). And Allahﷻ hath full power and control over His affairs; but most among mankind know it not. (12:21)

بسم الله الرحمن الرحيم

وَلَقَدْ ضَلَّ قَبْلَهُمْ أَكْثَرُ الْأَوَّلِينَ ()

Al-Maaida (5:104)﷽

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

As-Saaffaat (37:71)

ولقد ضلّ عن الحق قبل قومك -أيها الرسول- أكثر الأمم السابقة.`

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ان سے پہلے بھی بہت سے اگلے بہک چکے ہیں

As-Saaffaat (37:71)

और उनसे पहले भी पूर्ववर्ती लोगों में अधिकांश पथभ्रष्ट हो चुके है,

/r/37/71

)-Al Quran- (And truly before them, many of the ancients went astray;- (37:71) (- Yusuf Ali-)

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

بسم الله الرحمن الرحيم

وَالَّذِينَ جَاهَدُوا فِينَا لَنَهْدِيَنَّهُمْ سُبُلَنَا

وَإِنَّ اللَّهَ لَمَعَ الْمُحْسِنِينَ ۚ :

रहे वे लोग जिन्होंने हमारे मार्ग में मिलकर प्रयास किया, हम उन्हें अवश्य अपने मार्ग दिखाएँगे। निस्संदेह अल्लाह सुकर्मियों के साथ है//

Al-Ankaboot (29:69)

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

والمؤمنون الذين جاهدوا أعداء اللّه، و النفس، والشيطان، وصبروا على الفتن و الأذى في سبيل اللّه، سيهديهم اللّه سبل الخير، ويثبتهم على الصراط المستقيم، ومَن هذه صفته فهو محسن إلى نفسه وإلى غيره. وإن اللّه سبحانه وتعالى لمع مَن أحسن مِن خَلْقِهِ بِ النصرة والتأييد والحفظ والهداية.

///

اور جو لوگ ہماری راہ میں مشقتیں برداشت کرتے ہیں ہم انہیں اپنی راہیں ضرور دکھا دیں گے۔ یقیناً اللّٰہ تعالیٰ نیکو کاروں کا ساتھی ہے

/29/69

And those who strive in Our (cause),- We will certainly guide them to our

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah جل جلاله has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

Paths: For verily Allah is with those who do right. (29:69) (- Yusuf Ali-)

بسم الله الرحمن الرحيم

إِنَّ اللَّهَ يُحِبُّ الَّذِينَ يُقَاتِلُونَ فِي
سَبِيلِهِ صَفًّا كَأَنَّهُمْ بُنْيَانٌ مَرْصُوصٌ (:)

As-Saff (61:4)

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إن الله يحب الذين يقاتلون في سبيله صفًا كأنهم بنيان متراص محكم لا ينفذ منه العدو. وفي الآية بيان فضل الجهاد والمجاهدين؛ لمحبة الله سبحانه لعباده

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

المؤمنين إذا صفّوا مواجهين لأعداء الله
يقاتلونهم في سبيله ،.

///

بیشک اللّٰہ تعالیٰ ان لوگوں سے محبت
کرتا ہے جو اس کی راہ میں صف
بستہ جہاد کرتے ہیں گویا وہ سیسہ پ
لائی ہوئی عمارت ہیں

/61/4

अल्लाहﷻ तो उन लोगों से प्रेम रखता है जो उसके मार्ग में इख्लास से काम् करते है- गोया कि वे ऐक दीवार हुए दीवार हैVerily, Allahﷻ loves those who strive in Hisﷻ Cause in rows (ranks) as if they were a solid structure.

61:4))Translation By Hilali

Al-Maaida (5:104)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

بسم الله الرحمن الرحيم

إِنَّا لَنَنْصُرُ رُسُلَنَا وَالَّذِينَ آمَنُوا فِي الْحَيَاةِ الدُّنْيَا وَيَوْمَ يَقُومُ الْأَشْهَادُ

Al-Ghaafir (40:51)

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إنّا لننصر رسلنا ومَن تبعهم من المؤمنين، ونؤيدهم على مَن آذاهم في حياتهم الدنيا، ويوم القيامة، يوم تشهد فيه الملائكة والأنبياء والمؤمنون على ا لأمم التي كذّبت رسلها، فتشهد بأن

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

الرسل قد بلّغوا رسالات ربهم، وأن الأ
مم كذّبتهم.

///

یقیناً ہم اپنے رسولوں کی اور ایمان و
الوں کی مدد زندگانیٔ دنیا میں بھی
کریں گے اور اس دن بھی جب گواہی
دینے والے کھڑے ہوں گے

/40/51

निश्चय ही हम ﷻअपने रसूलों की और उन लोगों की जो ईमान लाए अवश्य सहायता करते है, सांसारिक जीवन में भी और उस दिन भी, जबकि गवाह खड़े होंगे/r/40/51

Verily, WE ﷻ will indeed make victorious Our ﷻ Messengers and those who believe (in the Oneness of Allah ﷻ Islamic Monotheism) in

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَاۚ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

this world's life and on the Day when the witnesses will stand forth, (i.e. Day of Resurrection), (40:51)Translation By Hilali

.....only A Believing Clean Heart is welcomed in Heaven...

بسم الله الرحمن الرحيم

يَوۡمَ لَا يَنفَعُ مَالٞ وَلَا بَنُونَ

26:88))Ash-Shu'araa (26:88)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

जिस दिन न माल काम आएगा और न औलाद,

/r/26/88

The Day whereon neither wealth nor sons will avail, (26:88) (- Yusuf Ali-)

إِلَّا مَنْ أَتَى اللَّهَ بِقَلْبٍ سَلِيمٍ

26:89))Ash-Shu'araa (26:89)

सिवाय इसके कि कोई भला-चंगा दिल लिए हुए अल्लाहﷻ के पास आया हो।"

r/26/89Save him who brings unto Allaahuﷻ a whole heart. (26:89)

(- Pickthall-)

✶✶ () free

frompolytheism].✶-hypocrisy)Shirk-(Nifaq Bid'Aat,Khuraafaat,

Deviation, Ghuloo,Qubooriyyaat,etc... ✶ 26:89))Hilali.

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

(وَإِنَّ مِنْ شِيعَتِهِ لَإِبْرَاهِيمَ (37:83)

Verily among those who followed his Way was --ibraaheemu-(Abraham). (37:83)

(- Yusuf Ali-)

إِذْ جَاءَ رَبَّهُ بِقَلْبٍ سَلِيمٍ

()

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

As-Saaffaat (37:84)

وإنّ من أشياع نوح على منهاجه وملّته نبيّ الله إبراهيم، حين جاء ربه بقلب بريء من كل اعتقاد باطل وخُلُق ذميم، حين قال لأبيه وقومه منكرًا عليهم: ما الذي تعبدونه من دون الله؟ أتريدون آلهة مختلَقَة تعبدونها، وتتركون عبادة الله المستحق للعبادة وحده؟ فما ظنكم برب العالمين أنه فاعل بكم إذا أشركتم به وعبدتم معه غيره؟

/urdu//

جبکہ اپنے رب کے پاس بے عیب دل لائے

As-Saaffaat (37:84)

याद करो, जब वह अपने रबﷻ के समक्ष भला-चंगा

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

हृदय लेकर आया;

/r/37/84

When he came unto his Lordﷻ with a ✶whole heart; (37:84) (- Pickthall-)

.Monotheism, pure from the filth of Polytheism، Hypocracy,Mausoleum,etc...]✶.Hilali 37:84))By ,.

.◈◈⊰————

————⊱◈◈◈⊰————

————⊱◈◈◈⊰————

ﷺ

Al-An'aam (6:106)

ٱتَّبِعْ مَآ أُوحِىَ إِلَيْكَ مِن رَّبِّكَ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

لَآ إِلَٰهَ إِلَّا هُوَ وَأَعْرِضْ عَنِ ٱلْمُشْرِكِينَ

Al-An'aam (6:106)

اتبع -أيها الرسول- ما أوحيناه إليك من الأوامر والنواهي التي أعظمُها توحيد اللّٰه سبحانه والدعوة إليه، ولا تُبال بعناد المشركين، وادعائهم الباطل.

///

آپ خود اس طریق پر چلتے رہئے جس کی وحی آپ کے رب تعالیٰ کی طرف سے آپ کے پاس آئی ہے، اللّٰہ تعالیٰ کے سوا کوئی لائق عبادت نہیں اور مشرکین کی طرف خیال نہ کیجئے

/6/106

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

तुम्हारे रब ﷻ की ओर से तुम्हारी तरफ़ जो वह्यो की गई है, उसी का अनुसरण किए जाओ, उसके सिवा कोई पूज्य नहीं और बहुदेववादियों (की कुनीति) पर ध्यान न दो

r/6/106

6:106))

)-Al Quran- (

మనిషి ఫాలో అవాల్సింది ఇదే!!!

హుకుమ్:-

Follow what has been inspired to you (O Muhammad ﷺ) from your Lord ﷻ, La ilaha illa Huwa (none has the right to be worshipped but He ﷻ) and turn aside from Al-Mushrikun. (6:106) (- Hilali and Khan-)

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

بسم الله الرحمن الرحيم

وَلَوْ شِئْنَا لَآتَيْنَا كُلَّ نَفْسٍ
هُدَاهَا وَلَٰكِنْ حَقَّ الْقَوْلُ مِنِّي
لَأَمْلَأَنَّ جَهَنَّمَ مِنَ الْجِنَّةِ -
وَالنَّاسِ أَجْمَعِينَ ()

As-Sajda (32:13)

ولو شئنا لآتينا هؤلاء المشركين بالله رشدهم وتوفيقهم للإيمان، ولكن حق القول مني ووجب لأملأنّ جهنم من أهل الكفر والمعاصي، من الجِنّة والناس أجمعين؛ وذلك لاختيارهم الضلالة على الهدى.

///

Al-Maaida (5:104)ﷺ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

اگر ہم چاہتے تو ہر شخص کو ہدایت نصیب فرما دیتے، لیکن میری یہ بات بالکل حق ہو چکی ہے کہ میں ضرور ضرور جہنم کو انسانوں اور جنوں سے پر کردوں گا

As-Sajda (32:13)

यदि हमﷻ चाहते तो प्रत्येक व्यक्ति को उसका अपना संमार्ग दिखा देते, तिन्तु मेरी ओर से बात सत्यापित हो चुकी है कि "मैं जहन्नम को जिन्नों और मनुष्यों, सबसे भरकर रहूँगा।"

r/32/13)-Al Quran- (

మెజారిటీ మనుష్యులు+జిన్నులూ జహన్నంను నింపడానికే!!!

And if Weﷻ had willed, surely! We would have given every person his guidance, but the Word from Me{{Allaahuﷻ}} took effect

Al-Maaida (5:104)﷽
وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

(about evil-doers), that I {{Allaahu ﷻ}} will fill Hell with jinn and mankind together. (32:13)

(- Hilali and Khan-)

﷽

وَإِنْ تُطِعْ أَكْثَرَ مَنْ فِي الْأَرْضِ يُضِلُّوكَ عَنْ سَبِيلِ اللَّهِ ۚ إِنْ يَتَّبِعُونَ إِلَّا الظَّنَّ وَإِنْ هُمْ إِلَّا يَخْرُصُونَ (:)

Al-An'aam (6:116)

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

ولو فُرِض -أيها الرسول- أنك أطعت
أكثر أهل الأرض لأضلُّوك عن دين اللّٰه،
ما يسيرون إلا على ما ظنوه حقًّا
بتقليدهم أسلافهم، وما هم إلا يظنون
ويكذبون.
///
اور دنیا میں زیادہ لوگ ایسے ہیں کہ
اگر آپ ان کا کہنا ماننے لگیں تو وہ
آپ کو اللّٰہ کی راہ سے بے راہ کردیں
وہ محض بے اصل خیالات پر چلتے
ہیں اور بالکل قیاسی باتیں کرتے ہیں

Al-Maaida (5:104)ﷺ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

Al-An'aam (6:116)

और धरती में अधिकतर लोग ऐसे है, यदि तुम उनके कहने पर चले तो वे अल्लाहﷻ के मार्ग से तुम्हें भटका देंगे। वे तो केवल अटकल के पीछे चलते है और वे निरे अटकल ही दौड़ाते है

/r/6/116

)-Al Quran- (

భూమిపై నున్న ఎక్కువ మందిని అనుసరిస్తే ,దారితప్పించేస్తారు,. సుమా!!! అని ""కు'ర్ఆను"" ఘోష పెడుతోందే!!!

And if you obey most of those on earth, they will mislead you far away from Allaah'sﷻ Path. They follow nothing but conjectures, and they do nothing but lie. (6:116)

(- Hilali and Khan-)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

بسم الله الرحمن الرحيم

وَلَقَدْ ذَرَأْنَا لِجَهَنَّمَ كَثِيرًا مِنَ الْجِنِّ

وَالْإِنْسِ ۖ لَهُمْ قُلُوبٌ لَا يَفْقَهُونَ بِهَا

وَلَهُمْ أَعْيُنٌ لَا يُبْصِرُونَ بِهَا وَلَهُمْ آذَانٌ

لَا يَسْمَعُونَ بِهَا ۚ أُولَٰئِكَ كَالْأَنْعَامِ بَلْ

هُمْ أَضَلُّ ۚ أُولَٰئِكَ هُمُ الْغَافِلُونَ ()

Al-A'raaf (7:179)

ولقد خلقنا للنار -التي يعذّب الله فيها مَن يستحق العذاب في الآخرة - كثيرًا من الجن والإنس، لهم قلوب لا يعقلون بها، فلا يرجون ثوابًا ولا يخافون عقابًا، ولهم أعين لا ينظرون بها إلى آيات الله

Al-Maaida (5:104)ﷻ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

وأدلته، ولهم آذان لا يسمعون بها آيات كتاب اللّٰه فيتفكروا فيها، هؤلاء كالبهائم التي لا تفْقَهُ ما يقال لها، ولا تفهم ما تبصره، ولا تعقل بقلوبها الخير والشر فتميز بينهما، بل هم أضل منها؛ لأن البهائم تبصر منافعها ومضارها وتتبع راعيها، وهم بخلاف ذلك، أولئك هم الغافلون عن الإيمان باللّٰه وطاعته.

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اور ہم نے ایسے بہت سے جن اور انسان دوزخ کے لیے پیدا کئے ہیں، جن کے دل ایسے ہیں جن سے نہیں سمجھتے اور جن کی آنکھیں ایسی ہیں جن سے نہیں دیکھتے اور جن کے کان ایسے ہیں جن سے نہیں سنتے۔ یہ لوگ چوپایوں کی طرح ہیں بلکہ یہ ان سے بھی زیادہ گمراہ ہیں۔ یہی لوگ غافل ہیں

Al-Maaida (5:104)ﷺ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

/7/179

-- (Al-A'raaf (7:179)

निश्चय ही हमने बहुत-से जिन्नों और मनुष्यों को जहन्नम ही के लिए फैला रखा है। उनके पास दिल है जिनसे वे समझते नहीं, उनके पास आँखें है जिनसे वे देखते नहीं; उनके पास कान है जिनसे वे सुनते नहीं। वे पशुओं की तरह है, बल्कि वे उनसे भी अधिक पथभ्रष्ट है। वही लोग है जो ग़फ़लत में पड़े हुए है

/r/7/179

మెజారిటీ జహన్నం కొరకే!!! సందేహము వలదు!!!

మనసులున్నా అర్థం చేసుకోరు,సత్యాన్ని కనరూ,వినరూ,మార్కొనరూ!!!

And surely, We have created many of the jinns and mankind for Hell. They have hearts wherewith they understand not, they have eyes wherewith they see not, and they have ears wherewith they hear not (the truth). They are like cattle, nay even more astray; those!

Al-Maaida (5:104)﷽

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ
شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

They are the heedless ones. (7:179)

(- Hilali and Khan-)

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అనుమానాలుంటే వందసార్లు కు'ర్ఆను స్టడీ చెయ్యాలె!!! అసాతీరుల్అవ్వలీను -మిథాలజీ కబుర్లు-""జన్నః""కు తీసుకపోగలవా???!?!!!!
❁❁❁ఏదో కాజువల్-గ జన్నఃలోకి పోగలమా???
"అన్-బియాలు","రుసులు","సాలిహీను"లూ ,ఈమాను"ను కాపాడుకొంటూ,"సబరు"తో కష్టాలనెదుర్కొన్నట్లు, మనమూ-గొప్పగా శ్రమపడితేగాని ఆ అర్హత పొందగలమా???❁❁❁

వెయ్యిమందిలో ఒకశాల్తీనే జన్నతుకు పోగలదు

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وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

بسم الله الرحمن الرحيم

وَقَلِيلٌ مِّنَ ٱلْءَاخِرِينَ

किन्तु पिछलों में से कम ही

r/56/14

{{{Those who are permitted into Paradise will be a few}}} And a few of the later peoples, (56:14) (- Sahih Int.-)

మరి 999 దారి ఎటో!!

ఇక అక్సీరియత్ వెనకాల పోవచ్చా???

అనే మీమాంస....ఎందుకో???

కు'ర్ఆను ఆదేశాలు దాటరానివీ!

మీటరానివీ!!తిరుగులేనివీ!!! తటపటాయింపులకు తావేలేద్!!

!!

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

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بسم الله الرحمن الرحيم

أَمْ حَسِبْتُمْ أَنْ تَدْخُلُوا الْجَنَّةَ

وَلَمَّا يَأْتِكُمْ مَثَلُ الَّذِينَ خَلَوْا مِنْ قَبْلِكُمْ

مَسَّتْهُمُ الْبَأْسَاءُ وَالضَّرَّاءُ وَزُلْزِلُوا

حَتَّىٰ يَقُولَ الرَّسُولُ وَالَّذِينَ آمَنُوا مَعَهُ

مَتَىٰ نَصْرُ اللَّهِ ۗ أَلَا إِنَّ نَصْرَ اللَّهِ

قَرِيبٌ (2:214)

-Al Quran- (

Al-Baqara (2:214)

Al-Maaida (5:104)﷽

وَإِذَا قِيلَ لَهُمْ تَعَالَوْاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

بل اظننتم -ايها المؤمنون- ان

تدخلوا الجنة، ولمّا يصبكم من الا

بتلاء مثل ما أصاب المؤمنين

الذين مضوا من قبلكم: من الفقر

والأمراض والخوف والرعب،

وزُلزلوا بأنواع المخاوف، حتى قال

رسولهم والمؤمنون معه -على

سبيل الاستعجال للنصر من اللّٰه

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

تعالی:- متی نصر اللّه؟ الا إن نصر
اللّه قریب من المؤمنين.

///

کیا تم یہ گمان کئے بیٹھے ہو کہ
جنت میں چلے جاؤ گے، حالانکہ
اب تک تم پر وہ حالات نہیں آئے
جو تم سے اگلے لوگوں پر آئے
تھے۔ انہیں بیماریاں اور مصیبتیں

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

پہنچیں اور وہ یہاں تک

جھنجھوڑے گئے کہ رسول اور

اس کے ساتھ کے ایمان والے کہنے

لگے کہ اللّٰہ کی مدد کب آئے گی؟

سن رکھو کہ اللّٰہ کی مدد قریب

ہی ہے

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Al-Baqara (2:214)

क्या तुमने यह समझ रखा है कि जन्नत में प्रवेश पा जाओगे,

जबकि अभी तुम पर वह सब कुछ नहीं बीता है जो तुमसे पहले

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

के लोगों पर बीत चुका? उनपर तंगियाँ और तकलीफ़ आइ और उन्हें हिला मारा गया यहाँ तक कि रसूल बोल उठे और उनके साथ ईमानवाले भी कि अल्लाहﷻ की सहायता कब आएगी? जान लो! अल्लाहﷻ की सहायता निकट है

/r/2/214

Or do ye think that ye shall enter the Garden (of bliss) without such (trials) as came to those who passed away before you? they encountered suffering and adversity, and were so shaken in spirit that even the Messenger and those of faith who were with him cried: "When (will come) the help of Allaahuﷻ?" Ah! Verily, the help of Allaahuﷻ is (always) near! ❀❀❀ (2:214)

(- Yusuf Ali-)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

بسم الله الرحمن الرحيم

وَاعْتَصِمُوا بِحَبْلِ اللَّهِ جَمِيعًا وَلَا تَفَرَّقُوا
ج وَاذْكُرُوا نِعْمَتَ اللَّهِ عَلَيْكُمْ إِذْ كُنْتُمْ
أَعْدَاءً فَأَلَّفَ بَيْنَ قُلُوبِكُمْ فَأَصْبَحْتُمْ
بِنِعْمَتِهِ إِخْوَانًا وَكُنْتُمْ عَلَىٰ شَفَا حُفْرَةٍ
مِنَ النَّارِ فَأَنْقَذَكُمْ مِنْهَا ۗ كَذَٰلِكَ يُبَيِّنُ
اللَّهُ لَكُمْ آيَاتِهِ لَعَلَّكُمْ تَهْتَدُونَ (:)

Aal-i-Imraan (3:103)

وتمسّكوا جميعًا بكتاب ربكم وهدي نبيكم، ولا تفعلوا ما يؤدي إلى فرقتكم. واذكروا نعمة جليلة أنعم اللّٰه بها عليكم: إذ كنتم

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

-أيها المؤمنون- قبل الإسلام أعداء، فجمع الله قلوبكم على محبته ومحبة رسوله، وألقى في قلوبكم محبة بعضكم لبعض فأصبحتم -بفضله- إخوانا متحابين، وكنتم على حافة نار جهنم، فهداكم الله بالإسلا م ونجّاكم من النار. وكما بيّن الله لكم معالم الإيمان الصحيح فكذلك يبيّن لكم كل ما فيه صلاحكم؛ لتهتدوا إلى سبيل الرشاد، وتسلكوها، فلا تضلوا عنها.

///

اللّٰہ تعالیٰ کی رسی کو سب مل کر مضبوط تھام لو اور پھوٹ نہ ڈالو، اور اللّٰہ تعالیٰ کی اس وقت کی نعمت کو یاد کرو جب تم ایک دوسرے کے دشمن تھے، تو اس نے تمہارے دلوں میں الفت ڈال دی، پس تم اس کی مہربانی سے بھائی بھائی ہوگئے، اور تم آگ کے گڑھے

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًۭٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

کے کنارے پہنچ چکے تھے تو اس نے تمہیں بچا لیا۔ اللّٰہ تعالیٰ اسی طرح تمہارے لئے اپنی نشانیاں بیان کرتا ہے تاکہ تم ہدایت پاؤ

- -(Aal-i-Imraan (3:103)

और सब मिलकर अल्लाहﷻ की रस्सी को मज़बूती से पकड़ लो और विभेद में न पड़ो। और अल्लाहﷻ की उस कृपा को याद करो जो तुमपर हुई। जब तुम आपस में एक-दूसरे के शत्रु थे तो उसने तुम्हारे दिलों को परस्पर जोड़ दिया और तुम उसकी कृपा से भाई-भाई बन गए। तुम आग के एक गड्ढे के किनारे खड़े थे, तो अल्लाहﷻ ने उससे तुम्हें बचा लिया। इस प्रकार अल्लाहﷻ तुम्हारे लिए अपनी आयते खोल-खोलकर बयान करता है, ताकि तुम मार्ग पा लो

r/3/103

అల్లాహు-ﷻమనిషికిఇచ్చిన

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

కు'ర్ఆను(హాబలు-hubble-తాడును)గట్టిగా పట్టాలి!!!జారిపోనిస్తే అంతే!!!అధోగతే!!!

And hold fast, all of you together, to the Rope of Allaahu ﷻ(i.e. this Quran), and be not divided among yourselves, and remember Allaahﷻ's Favour on you, for you were enemies one to another but He joined your hearts together, so that, by His Grace, you became brethren (in Islamic Faith), and you were on the brink of a pit of Fire, and He saved you from it. Thus Allaahuﷻ makes His Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.,) clear to you, that you may be guided. (3:103)

(- Hilali and Khan-)

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

ఊపిరి ఆడకపోతే రెండునిముషాలు చాలవా?
నీళ్ళూ ,తిండీ లేకుండ మనిషి యెన్ని దినాలు ఉండగలడో!!!
మరి అల్లాహు-ﷻఇచ్చిన ""నిఅమ""తులకు ""షుక్ర్"" యెప్పుడు చేస్తాడో మనిషి???
55-సూరః """అర్రహ్-మాను""" లో ఈ సవాలు 31 సార్లు రిపీట్ అయ్యింది వూరకయేనా???
{{{ ఫ' బిఅయ్యి ఆలాయి రబ్బికుమా తుక'ద్దిబాన్.}}}

؟؟؟؟؟؟....۳۱مرتبہ تکرار /31؟.؟؟؟.......؟

﷽

فَبِأَيِّ آلَاءِ رَبِّكُمَا تُكَذِّبَانِ

(:)

Ar-Rahmaan (55:18)

فبأي نِعَم ربكما- أيها الثقلان- تكذِّبان؟

///

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

تو (اے جنو اورانسانو!) تم اپنے رب کی کس کس نعمت کو جھٹلاؤ گے؟

Ar-Rahmaan (55:18)

ِفَبِأَىِّ ءَالَآءِ رَبِّكُمَا تُكَذِّبَان

फिर तुम दोनों अपने रब की महानताओं में से किस-किस को झुठलाओगे?

r/55/18

THE MOST REPEATEDLY ASKED QUESTION(31 times) FROM OUR LORD......

Then which of the favours of your Lord will you deny _??????? (55:21) (- Yusuf Ali-)

.ఆఖిరతులో, ""కు'ర్ఆను""స్వయంగా -------చదివరులకు defensive supportగా -మరియూ చదవని ఇతరులకు prosecution witness-గా ,against them ఎదురుసాక్ష్యం ఇస్తాది!!!

وَإِذَا قِيلَ لَهُمْ تَعَالَوْاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

ألقرانُ حُجّةٌ لك أو عليك-.

"""అల్ కు'ర్ఆను హుజ్జతున్-లక అవ్-అలైక""" ఈ హదీసును పండితవర్గం---పామరులకు చెబుతారా.......???..

. దైవకోపానికి గురైన "బనీ ఇస్రాఈలు" జనాలలా నేనూ,నలభై యేండ్లుగా భటక్ భటక్ కే యెన్నో మజిలిసులలో కూసుంటి!!! యాష్టకొచ్చే వరకూ,తిరిగి తిరిగి

పండు ముసిలోడినైపోతి---కానీ! గీ(యీ)ముచ్చట నేనెబ్బుడూ యినలే!!!

More like the cursed ""Banee israaeelu"",I was also wandering in the maze of group//sectarian seminars,gatherings,sittings,workshops,webinars,etc-

with the Thought(Zann),{{regret for frittering away time+-this irreparable LOSS }} for more

وَإِذَا قِيلَ لَهُمْ تَعَالَوْاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

than forty valuable years ,rather the best part of my productive life --searching for the HAQ-the Truth -

but during this long period ,I never heard from any evangelist ,this Hadis ((Alquraanu Hujjatun Laka au Alaika.-))that the Quraanu is either a supporter or an antagonist ...instead I heard that studying the" Al-Kitaabu" all by oneself leads to "Gayyi"---that one must follow some of their leaders and their heresy......much like the others who are groping.......

ضعف طالب......

كما مطلوب.... ....

పరమానందయ్య శిష్యుల కత గుర్తుకొచ్చె!

At Last

وَإِذَا قِيلَ لَهُمْ تَعَالَوْاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

Truth dawned....بإذن الله......

And my tryst with Arabic began..... الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (1:2)

ﷷ...

Ar-Room (30:32)

مِنَ ٱلَّذِينَ فَرَّقُواْ دِينَهُمْ وَكَانُواْ شِيَعًا كُلُّ حِزْبٍ بِمَا لَدَيْهِمْ فَرِحُونَ

Ar-Room (30:32)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

ولا تكونوا من المشركين وأهل الأهواء و البدع الذين بدّلوا دينهم، وغيّروه، فأخذوا بعضه، وتركوا بعضه؛ تبعًا لأهوائهم فصاروا فرقًا وأحزابًا، يتشيعون لرؤسائهم وأحزابهم وآرائهم، يعين بعضهم بعضًا على الباطل، كل حزب بما لديهم فرحون مسرورون، يحكمون لأنفسهم بأنهم على الحق وغيرهم على الباطل.

///

ان لوگوں میں سے جنہوں نے اپنے دین کو ٹکڑے ٹکڑے کر دیا اور خود بھی گروہ گروہ ہوگئے ہر گروہ اس چیز پر جو اس کے پاس ہے مگن ہے

///

उन लोगों में से जिन्होंने अपनी दीन (धर्म) को टुकड़े-टुकड़े कर डाला और गिरोहों में बँट गए। हर गिरोह के पास जो कुछ है, उसी में मग्न है

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

30/32

parmi ceux qui ont divisé leur religion et sont devenus des sectes, chaque parti exultant de ce qu'il détenait. (30:32)

(-French Hamidullah-)

./////Ofمِنَ //////thoseالَّذِينَ who/////

splitفَرَّقُوا up/////

their دِينَهُمْreligion//// and و

/////كَانُوا became

//////شِيَعًاschismatics,///// كُلُّeach/////

حِزْبٍsect ////فَرِحُونَexulting ////بِمَاin

لَدَيْهِمْtenets it had/////. (30:32) (- Pickthall-)

[Or] of those who have divided their religion and become sects/////, كُلُّevery /////حِزْبٍfaction///// فَرِحُونَrejoicing /////by whatبِمَا /////it لَدَيْهِمْhas/////. (30:32)

(- Sahih Int.-)_______

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

ﷺ

فَتَقَطَّعُوا أَمْرَهُمْ بَيْنَهُمْ زُبُرًا ۖ كُلُّ حِزْبٍ
بِمَا لَدَيْهِمْ فَرِحُونَ ۝ (23:53)

)-Al Quran- (But they (mankind) تَقَطَّعُوا broken///// their أَمْرَهُمْ religion///// among بَيْنَهُمْ them//// into زُبُرًا sects,//// كُلُّ each //// حِزْبٍ group ////is فَرِحُونَ rejoicing //// بِمَا with its لَدَيْهِمْ ideology-/--tenets.///Al-Muminoon (23:53)

किन्तु उन्होंने स्वयं अपने मामले (धर्म) को परस्पर टुकड़े-टुकड़े कर डाला। हर गिरोह उसी पर खुश है, जो कुछ उसके पास है

23/53 (23:53)

(- Pickthall-)

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

But people have فَتَقَطَّعُوٓا cut off /////their أَمْرَهُم affair (of unity), ////between بَيْنَهُمْ them,/// into زُبُرًا sects(pieces): ////كُلُّ each ////حِزْبٍ party ////فَرِحُونَ rejoices//// by بِمَا that piece of knowledge which /// is with لَدَيْهِمْ itself. //// (23:53)

(- Yusuf Ali-)

Mais ils se sont divisés en sectes, chaque secte exultant de ce qu'elle détenait. (23:53)

(-French -)

...

are we any exception ؟؟؟؟؟؟؟

Al-Maaida (5:104)ﷻ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

Go for tazkia forthwith.....తజ్కియా చేసుకోవచ్చు !!!

{✿}{✿}{✿}{✿}{✿}{✿}{✿}
{✿}{✿}{✿}{✿}{✿}{✿}{✿}{✿}{✿}
{✿}{✿}{✿}{✿}{✿}

بسم الله الرحمن الرحيم

قُلْ يَٰعِبَادِىَ ٱلَّذِينَ أَسْرَفُوا۟ عَلَىٰٓ
أَنفُسِهِمْ لَا تَقْنَطُوا۟ مِن رَّحْمَةِ ٱللَّهِ ۚ
إِنَّ ٱللَّهَ يَغْفِرُ ٱلذُّنُوبَ جَمِيعًا ۚ إِنَّهُۥ
هُوَ ٱلْغَفُورُ ٱلرَّحِيمُ

Az-Zumar (39:53)

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

قل -أيها الرسول- لعبادي الذين تمادَوا في المعاصي، وأسرفوا على أنفسهم بإتيان ما تدعوهم إليه نفوسهم من الذنوب: لا تيْئسوا من رحمة اللّٰه؛ لكثرة ذنوبكم، إن اللّٰه يغفر الذنوب جميعًا لمن تاب منها ورجع عنها مهما كانت، إنه هو الغفور لذنوب التائبين من عباده، الرحيم بهم.

///

(میری جانب سے) کہہ دو کہ اے میرے بندو! جنہوں نے اپنی جانوں پر زیادتی کی ہے تم اللّٰہ کی رحمت سے ناامید نہ ہو جاؤ، بالیقین اللّٰہ تعالیٰ سارے گناہوں کو بخش دیتا ہے، واقعی وہ بڑی بخشش بڑی رحمت والا ہے

/39/53

कह दो, "ऐ मेरे बन्दो, जिन्होंने अपने आप पर ज्यादती

की है, अल्लाह ﷻ की दयालुता से निराश न हो।

AL-MAAIDA (5:104)﷽

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَا عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

निस्संदेह अल्लाहﷻ सारे ही गुनाहों का क्षमा कर देता है। निश्चय ही वहﷻ बड़ा क्षमाशील, अत्यन्त दयावान है

বলুন, হে আমার বান্দাগণ যারা নিজেদের উপর যুলুম করেছ তোমরা আল্লাহﷻর রহমত থেকে নিরাশ হয়ো না। নিশ্চয় আল্লাহﷻ সমস্ত গোনাহ মাফ করেন। তিনি ক্ষমাশীল, পরম দয়ালু।

Say, "O My servants who have transgressed against themselves [by sinning], do not despair of the mercy of Allahﷻ. Indeed, Allahﷻ forgives all sins. Indeed, it is He who is the Forgiving, the Merciful."

ﷻ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

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"என் அடியார்களே! (உங்களில்) எவரும் வரம்பு மீறி தமக்குத்தாமே தீங்கிழைத்துக் கொண்ட போதிலும், அல்லாஹ்வுடைய ரஹ்மத்தில் அவர் நம்பிக்கையிழக்க வேண்டாம் - நிச்சயமாக அல்லாஹ் பாவங்கள் யாவையும் மன்னிப்பான் - நிச்சயமாக அவன் மிக்க மன்னிப்பவன்; மிக்கக் கருணையுடையவன்" (என்று நான் கூறியதை நபியே!) நீர் கூறுவீராக.

(میری جانب سے (کہہ دو کہ اے میرے بندو! جنہوں نے اپنی جانوں پر زیادتی کی ہے تم اللہ کی رحمت سے ناامید نہ ہو جاؤ، بالیقین اللہ تعالیٰ سارے

AL-MAAIDA (5:104)ﷺ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

گناہوں کو بخش دیتا ہے، واقعی وہ

بڑی بخشش بڑی رحمت والا ہے

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Aal-i-Imraan (3:133)

بسم الله الرحمن الرحيم

وَسَارِعُوٓاْ إِلَىٰ مَغْفِرَةٍ مِّن رَّبِّكُمْ وَجَنَّةٍ

عَرْضُهَا ٱلسَّمَٰوَٰتُ وَٱلْأَرْضُ أُعِدَّتْ لِلْمُتَّقِينَ

और अपने रब की क्षमा और उस जन्नत की ओर बढ़ो, जिसका विस्तार आकाशों और धरती जैसा है। वह उन

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAHﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

लोगों के लिए तैयार है जो डर रखते है

তোমরা তোমাদের পালনকর্তার ক্ষমা এবং জান্নাতের দিকে ছুটে যাও যার সীমানা হচ্ছে আসমান ও যমীন, যা তৈরী করা হয়েছে পরহেযগারদের জন্য।

And hasten to forgiveness from your Lord and a garden as wide as the heavens and earth, prepared for the righteous

இன்னும் நீங்கள் உங்கள் இறைவனின் மன்னிப்பைப் பெறுவதற்கும், சுவனபதியின் பக்கமும் விரைந்து செல்லுங்கள்;. அதன் (சுவனபதியின்) அகலம் வானங்கள், பூமியைப் போலுள்ளது. அது

AL-MAAIDA (5:104)ﷺ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

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பயபக்தியுடையோருக்காகவே தயார் செய்து வைக்கப்பட்டுள்ளது.

اور اپنے رب کی بخشش کی طرف اور اس جنت کی طرف دوڑو جس کا عرض آسمانوں اور زمین کے برابر ہے، جو پرہیزگاروں کے لئے تیار کی گئی ہے

://the-quran./r/3/133

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***దీపముండగనే ఇల్లు సక్కబెట్టుకోవాలని సాలిహీను-పెద్దలు నుడివిరి!!!

نادانون

ألقيامة قريبة

سيكهوا لغة العربية

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوۡاْ لَهُمۡ قِيلَ وَإِذَا
يَعۡلَمُونَ لَا ءَابَآؤُهُمۡ كَانَ أَوَلَوۡ ءَابَآءَنَآ عَلَيۡهِ وَجَدۡنَا مَا حَسۡبُنَا
يَهۡتَدُونَ وَلَا شَيۡـٔٗا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

أپنے رب سے همكلام هوجا

لازم هے هر مومن و مومنة پر

عربی

Hal Laka an Tuzakaa???

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......Make Hay While the Sun Shines.....thus speaketh the saying.....

Blockbuster Backside Murky Muddy Historical

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
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And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

Histrionics of Some Multifaceted ,Poly Talented Allweatherproof,allMulitudinal,Treacherously Voluptuous---TreacherousTreasurer,,Teacher ,Poacher,Preacher,Teaser,Voyuer,CunningCon-Pervadingly Perverted,

Ambassador of Alms,Raasikh of Receipt Books, Aadee Khaayin of Coins,Usurper ConmenShah BrizBrigandShah;Mammoon Flagbearer,Alambardar of Juhalaa Gaum ever seeking without any Shame or Repentance,....Plentitude of Pariah Paraayaa Zakath ,Zen, Zewar, Zameen, ..Zzzzzzzz...all in the Name of their God or Devil or Pontha.Bontha...

Oh my Gwad ! Dekho woh aagayaa? Mujhe teri Golmal Gullaal Mollah se Bachaaoooooooo?????

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The Tribune-

The News Paper-22/05/2023

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

Why are we silent about the sexual abuse at madrassas? Many religious clerics enjoy great influence in their localities, making reporting cases of abuse even harder

For years, it has been silently acknowledged that many madrassas (religious seminaries) in Pakistan are hubs of sexual abuse

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, where children sent in to receive a religious education are often exploited, harassed, molested and raped by the teachers. There are a whole host of issues as to why this abuse goes unreported and the perpetrators are not brought to justice.

Firstly, many of the religious clerics who run such seminaries or teach at them enjoy a great deal of power

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And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

and influence in their localities. Therefore, any accusation levelled against them or their institution is often met with a unanimous attack against the victim rather than the accused. As a result, it has been reported that police personnel are also routinely paid off in an attempt to ensure that these cases are not pursued. Secondly, such accusations are also foolishly seen as an attack on Islam. To claim that accusing a religious cleric of sexual abuse will somehow taint the religion he practices or has studied is a complete illogical fallacy.

Thirdly, this problem is worsened by the fact that many madrassas in Pakistan are not registered, thus making it very difficult to monitor their activities. Reportedly, Pakistan plans to bring more than 30,000 madrassas currently operating in the country under government control. But till the state or primary religious authority

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AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH ﷻ HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

administers these madrassas, the abuse which many students face goes by unreported and these predators continue to target child after child without any repercussions.

Fourthly, as in the aftermath of many other crimes in the country, families either choose to, or are coerced, into forgiving the perpetrators.

As a result, the criminals are not brought to justice and the epidemic of sexual abuse continues unchecked.Lastly, many madrassas in Pakistan provide food, a place to stay and basic education to thousands of children. Due to these additional facilities and the provision of these amenities, several poorer households choose to enroll their children in madrassas.

Therefore, even when cases of sexual abuse do emerge, many families are simply reluctant to take action against the institution which is 'looking after' their child. Due to

Al-Maaida (5:104)ﷺ

قَالُواْ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْاْ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

the economic compulsions and monetary dependence, many parents choose to say silent and look the other way. As a result, poverty can force families to ensure the systemic abuse that their child is facing.

However, it seems that sexual abuse at madrassas is not a Area specific problo_maladies. Religious seminaries in Bangladesh, India and Nigeria are also plagued with the same problems of perverted InsaanSoz , inhuman behaviour

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وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ ۚ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

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دنیاDunya Boll بول-Hai

ھے-Golگولمالmaal-their حدفGoal is To

غلولGallaغل Maalزکوٰۃ

مالonly

.....While many ascribe to God ,their own

(Human) features like body ,head ,eyes ,hands legs

and even sexlife ,wife ,children, etc...,Some even go

further and claim God's lineage purely for worldly

gains and Supremacy over the Rest .

.....Some others claim that they are God's Children

treading on the Earth to purify the sinners ....

And the tribes of living godmen are Flourishing at

the cost of the ignorantly willingly آ بیل مجھۓ مار

Gullibles....جھلا

The Science has been made Subservient to

Superstition , ..ElseWhere Superstition is

قَالُوا۟ ٱلرَّسُولِ وَإِلَى ٱللَّهُ أَنزَلَ مَآ إِلَىٰ تَعَالَوْا۟ لَهُمْ قِيلَ وَإِذَا
يَعْلَمُونَ لَا ءَابَآؤُهُمْ كَانَ أَوَلَوْ ءَابَآءَنَآ عَلَيْهِ وَجَدْنَا مَا حَسْبُنَا
يَهْتَدُونَ وَلَا شَيْـًٔا

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

institutionalized...only to fortify their Polemical Bulaemic Shwetler Shitler Butler hold on the economy and ---the Gullible, Receptive --Captive ignorant Oceanic populace ...All for Temporal Gains.... .

●●●●●●●●●●●●●●●

Long ago Some man of Brains Prophesised --that ". If any One believes in ABSURDiTiES , He Will certainly,commit ATROCiTiES.on the Earth."--

●●●●●●●●●●●●●●●

Like King Canute wishing away the sea tide...Nefarious MiisaalaBully and Quarrelsome Duo Dajjaaly Yagog,Magog   Doagule will be busy spreading mischief on this   ertez_zamin-

كسي كا گهر جلاكے   مين   ملحار گا رها
هون----)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

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While King Canutes are wishing away their perceived Malecha Enemies,_.Emperors like Nero,Basmasura, are deliberately fiddling while Romes continue to burn▄▬▁

◊◉◤◇◢◊

◊◉◤◇◢◊

+*+*+*+**+ Flourishing even now are :- such types of professional Conmen , Peodophiles , Exploiters of all sorts preying on the Gullible , masquarading as Monks and Godmen, Spiritual Healers , Exorcists ، Future Foretellers , Crowd Fund Launderers, Hypocrites, MoolyMonks,Conmen, Ketugaallu, Moddubaabulu ,Guddubaabulu, Mullangi Ullamaloo, Rapists ,LawwatySodomizers,RaawaadyRomeos, and what not , around us, only to exploit genderwise

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allahﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

and materialwise----,innocents ,ignorants and their ilk...,in all possible ways and make fastbucks...

.....AlhaaNAA atTakaathur .....

...Hatta ZurNAA MaqaabiruNAA....

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✿ ╭⋆लेट कुरान स्पीक सीरीज फार ०/९मिस्लेम,লেট

কুরআন সস্পেক সিরিজ, ফর 0/9মিশ্লেম القرءان يتكلم

LET QURAN SPEAK SERIES FOR ०/९ mis-lames.....

╮ ❖ ╭byMaryumJameela,KhadijaKareema,

@hyd,India,the Mera mahan Bharat..Sare Jehaan

وَإِذَا قِيلَ لَهُمْ تَعَالَوْاْ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُواْ
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شَيْـًٔا وَلَا يَهْتَدُونَ

And when it is said to them, "Come to what Allah ﷻ has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

Se अच्छा हिंदुस्तान हमारा,

हम बुलबुलें है जिसकी वो गुलिस्तां हमारा⋆

المحتويات::: Contents

تَبَٰرَكَ ٱسْمُ رَبِّكَ ذِى ٱلْجَلَٰلِ وَٱلْإِكْرَامِ

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
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Al-Maaida (5:104)﷽

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

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﷽.

At-Tawba (9:35)

يَوْمَ يُحْمَىٰ عَلَيْهَا فِى نَارِ جَهَنَّمَ فَتُكْوَىٰ بِهَا جِبَاهُهُمْ وَجُنُوبُهُمْ وَظُهُورُهُمْ هَٰذَا مَا كَنَزْتُمْ لِأَنفُسِكُمْ فَذُوقُوا۟ مَا كُنتُمْ تَكْنِزُونَ

☼ ○ **ಸೃಷ್ಟಿಕರ್ತನನ್ನು ಮಾತ್ರ ಆರಾಧಿಸಿ,**

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

AND WHEN IT IS SAID TO THEM, "COME TO WHAT ALLAH HAS REVEALED AND TO THE MESSENGER," THEY SAY, "SUFFICIENT FOR US IS THAT UPON WHICH WE FOUND OUR FATHERS." EVEN THOUGH THEIR FATHERS KNEW NOTHING, NOR WERE THEY GUIDED?

ಸೃಷ್ಟಿಯನ್ನಲ್ಲ |

ಸಕಲ ಮಾನವರೂ ತಮ್ಮ ಸೃಷ್ಟಿಕರ್ತನನ್ನು ಮಾತ್ರ

ಆರಾಧಿಸುತ್ತಾ ಪರಸ್ಪರ ಸಹೋದರರಂತೆ ಬಾಳಬೇ-

ಕೆಂದು ಕುರ್‌ಆನ್ ಕರೆ ನೀಡುತ್ತದೆ. ಈ ಕರೆಯನ್ನು ಸ್ವೀ-

ಕರಿಸಿ ಅದರ ಪ್ರಕಾರ ಜೀವನ ನಡೆಸಲು ಸೃಷ್ಟಿಕರ್ತನು

ನಮ್ಮನ್ನು ಆಶೀರ್ವದಿಸಲಿ.ಕುರ್‌ಆನ್ ಸೃಷ್ಟಿಕರ್ತನಿಂದ ಅವತೀರ್ಣವಾದ

ಅಂತಿಮ ಗ್ರಂಥವಾಗಿದೆ:

"ನಿಸ್ಸಂದೇಹವಾಗಿಯೂ ಇದು ಸರ್ವಲೋಕಗಳ ಪ್ರಭು-

ವಿನಿಂದ ಅವತೀರ್ಣಗೊಂಡದ್ದಾಗಿದೆ." (26:192)

"ಇದು ಅಜೇಯನೂ ಕರುಣಾನಿಧಿಯೂ ಆದ ಅಲ್ಲಾ-

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟
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And when it is said to them, "Come to what Allah has revealed and to the Messenger," they say, "Sufficient for us is that upon which we found our fathers." Even though their fathers knew nothing, nor were they guided?

ಹನಿಂದ ಅವತೀರ್ಣವಾಗಿದೆ.” (36:5)

“ಅಜೇಯನು ವಿವೇಕಪೂರ್ಣನೂ ಆದ ಅಲ್ಲಾಹನಿಂದ

ಈ ಗ್ರಂಥ ಅವತೀರ್ಣವಾಗಿದೆ.” (39:1)

“ನಿಸ್ಸಂದೇಹ ಈ ನಾವು ಗ್ರಂಥವನ್ನು (ಕುರ್ಆನ್) ಆವ-ತೀರ್ಣಗೊಳಿಸಿದ್ದೇವೆ ಮತ್ತು ನಾವೇ ಇದನ್ನು ಸಂರಕ್ಷಿಸು-ತ್ತೇವೆ.” (15:9)

وَإِذَا قِيلَ لَهُمْ تَعَالَوْا۟ إِلَىٰ مَآ أَنزَلَ ٱللَّهُ وَإِلَى ٱلرَّسُولِ قَالُوا۟ حَسْبُنَا مَا وَجَدْنَا عَلَيْهِ ءَابَآءَنَآ أَوَلَوْ كَانَ ءَابَآؤُهُمْ لَا يَعْلَمُونَ شَيْـًٔا وَلَا يَهْتَدُونَ

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